# The Baptist Record

"THY KINGDOM COME"

OLD SERIES-VOLUME 64.

Jackson, Miss., Thursday, October 5, 1944

NEW SERIES-VOLUME 46.-NO. 40

#### Roosevelt Endorses Protestant Press Month

Fort Wayne, Ind.—(RNS)—Designation of October as Protestant Press Month "will serve to remind Americans of the significant part played by religion in our way of life," President Franklin D. Roosevelt has written Homer W. King, chairman of the Associated Church Press committee in charge of the observance.

"In this period of earth-shaking struggle," the President said, "when the forces of hatred and aggression in the world have sought to deny and crush all spiritual values, it is peculiarly fitting for America to re-affirm those religious concepts that have made us strong in soul as a nation.

"America, since the days of Jamestown and Plymouth Rock, has rested upon the firm cornerstone of personal liberty and personal freedom of worship.

"In these twin freedoms lie the sources of everything we hold dear. From them have come freedom of the press, tolerance toward others in the right to worship God as they choose, justice toward racial minorities, and all of the other precious heritages that have blessed America as a nation.

"I am glad indeed," Mr. Roosevelt concluded, "to welcome the advent of Protestant Press Month."

## Into All The World

Address of Dr. T. D. Brown at Lebanon Association and published at the request of the association. Dr. Brown is pastor of the First Baptist Church, Hattiesburg.—Editor.)

Foreign Missions may be defined as the work of the Lord's people in obedience to His command, "All authority hath been given unto me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I commanded you," Matt. 28:18-20. It is the preaching of repentance and remission of sins in His name unto all the nations, Luke 24:47. It is being His witnesses unto the uttermost part of the earth, Acts 1:8.

Our Authority Divine

This world-engirdling enterprise is divinely authorized. What we call city missions and home missions is justified by our Lord's word, "Ye shall be my witnesses both in Jerusalem, and in all Judea and in Samaria." But that statement, to be complete, has this other clause, "and unto the uttermost part of the earth." One cannot justify any missionary endeavor without at the same time justifying foreign missions. ,To have a passion for the lost nearby, but none for the lost afar off, is to have a spirit contrary to the mind and will of Christ. The spread of the gospel is in the hands of those who speak to the Greeks also, preaching Jesus as Lord,

(Continued on Page Twelve)

## State Missions Meeting World Needs

By Walter M. Gilmore

The world in which we find ourselves today has poignant needs which our churches alone can meet. We readily recognize the dire physical needs in the countries that have been victims of the war. They are pathetic beyond words, and we should do something about relieving these needs as quickly as possible and as far as possible. Our government and many secular and civic organizations in various ways will help in this field.

But the most tragic and the most imperative need in all this world is the telling of the gospel story of salvation to the multiplied millions of souls who are perishing for the bread and water of life. The need is urgent. It is a matter of spiritual life or death. The Lord has entrusted this message to us and "it is required in stewards that a man be found faithful." The primary function of our churches is to make Christ known as Saviour and Lord here at home and around the globe. It is not the function of other organizations to do this.

To meet this gigantic task, Southern Baptists voluntarily co-operate with each other, through their State us. Convention Boards, in evangelizing, teaching and training all the forces in their respective states. The supreme purpose is to magnify Christ day.

by establishing a strong Christian home base from which they can send the gospel to the perishing millions of the earth. Eternity alone can reveal the far-reaching results of the efforts of our mission boards in each of our states in making our Southland one of the greatest strongholds of Christianity in all the world. Our State Mission Boards, therefore, are worthy of the most loyal support, moral and financial, of all our people.

According to a time honored custom among Southern Baptists, Sunday, October 22, has been designated as State Mission Day in all our Sunday schools throughout the Southern Baptist Convention. A most informing and inspiring program has been prepared for this occasion by Dr. James W. Merritt, the gifted executive secretary-treasurer of Georgia, the subject being "Teaching and Training Through State Missions." The program is found in the October Teacher and The Sunday School Builder.

While the primary purpose is educational, yet another purpose is to give every member of the Sunday school an opportunity to share in the glorious work Christ has committed to us. So a special offering will be taken over and above our regular offering through the Co-operative Program, for State Missions specifically on that day.

#### Evangelism In the Regular Preaching Service

G. E. Wiley, Grenada, Miss.
Dr. Wiley is pastor of the First church, Grenada, a well-known evangelist and a pastor who practices evangelism in his own church.—
Editor.)

Evangelism, at this moment, is the watchword of the churches in our Southland. We desire a revival of the religion of our Lord Jesus Christ which shall be potent and permanent. The state of perennial revival is the normal state for any church, adding to the church day by day those that are being saved. The spiritual state of the churches should be kept constantly at such high tide that conversionally at such high tide that conversionally at such high tide that conversions.

#### Providence Led Mr. LeTourneau To Aid School

Mr. LeTourneau is by many recognized as the leading Christian layman of the United States. This story of how he happened to come South is a most interesting one and sounds almost like experiences in the Acts of the Apostles.

In Toccoa, Georgia, up near the South Carolina line is a Christian school known as Toccoa Falls Instittute. This school was established by Dr. R. A. Forrest, pastor of the Presbyterian Church of Toccoa. It is a private boarding school to train Christian workers. It is not sponsored by any denomination but by generous and interested friends in all denominations. I have had intimate and constant touch with the school ever since I began traveling out of Chicago 22 years ago. Associated with Dr. Forrest is Rev. Kelly Barnes, who is assistant pastor of the Presbyterian church and business manager of the Institute. These two preachers are wonderful men of God in faith and

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## THE LITTLE BAPTIST

By J. M. MARTIN

(With special permission of the Sunday School Board at Nashville, we present this story by J. M. Martin, a popular narrative. Follow it weekly. The book, The Little Baptist, may be purchased from your book store.—Editor.)

## CHAPTER XI Baptismal Regeneration—Mellie's Conversion

After graduating with high honors. Frank Brown returned from college and commenced the practice of law. As regards outform forms, he was a Presbyterian of the strictest fashion. He was punctual to attend church; contributed liberally to the support of his pastor; and duly observed the Sabbath. Moral and chaste in all his deportment, he was esteemed a model young man. He had great faith in the church and its ordinances, but to the effects of saving grace on the heart. he was wholly a stranger, as will hereafter appear. He was learned in the sciences taught in the schools, but the science of Christianity he had never studied. He had often heard, it repeated that baptism places the child within the "covenant of grace," and he doubted not that there was a good reason for such expressions, hence the appeals from the pulpit to "repent and turn to God," were by him unheeded. That he was under obligations to render a personal

obedience to the requirements of the gospel, was a thing he had not considered. Mellie's letter, and his mother's reply, attracted his attention with peculiar force, and he said:

"Mother, why did you have us all baptized if it is true, as you wrote to sister, that it does us no good, and leaves us 'children of wrath, even as others' who have never had this advantage—if advantage it be?"

"Because," said Mrs. Brown, "the customs and rules of the church require it. I don't know any other reason. I never questioned that it was right, still I can't see any good it does."

"Well, if there is no good to arise from it," said Frank, "I don't see any use there is for the practice. It is plainly taught in the Catechism and Confession of Faith, as well as many other books that I have read, as a positive duty; but, then, if it doesn't do children any good to baptize them, it is all a piece of humbuggery—just calculated to deceive children. If baptized children are not Christians, not regenerated, and have no advantage of unbaptized children, common sense teaches me that they ought not to be in the church."

"My son," said his mother "I cannot dispute your reasoning. I have been thinking much on this subject of late.

(Continued on Page Eight)

#### The Stewardship Of Life

Too often people confine their thoughts of stewardship to the giving of money. To be sure money is involved, but it is only one phase of our stewardship. Rather we should think of the whole of life, from the beginning to the end, including time, talents, personality, possessions, and all as an entrustment from God and for which each one of us must give an account to God in the last great day of judgment. There is absolutely no escape.

Our stewardship, of course, is based upon the fact of God's ownership of every thing because He created the world and all that is in it, including ourselves. All we have we have received from Him as a trust. We cannot possibly hold it any longer than we live. We cannot take it with us.

God puts a premium on faithfulness. The parables of the pounds and (Continued on Page Five)

## Sparks & Splinters

"Arthur Flake may be eighty but he has not ceased to serve God and humanity," says Mrs. J. G. Bennett of a Grenada county church. After telling him about the progress of the church which included the remodeling the church, purchase of a piano, venetian blinds, pews, chairs and table, she told him how they were trying to promote a good library for the Sunday school. He donated 125 books.

The American soldier didn't like the food set before him in a restaurant near Piccadilly Circus. The meat was over-cooked, the greens waterlogged, and the re-heated potatoes lukewarm. He called for his bill, leaving a barely touched plate on the table. The waiter was shocked. "Wasting food like that!" he exclaimed. "Don't you know food will win the war?" "Maybe," retorted the American, "but who's gonna get the enemy to eat here?"

The following have been recent visitors to The Baptist Record office: Rev. Howard H. Aultman, Holly Springs; Rev. and Mrs. H. C. Clower, Bolivar Mission; Rev. B. D. Isaac, Philadelphia; Rev. Donald A. Bennett, Natchez; Rev. L. G. Sansing, Pelahatchie; Rev. W. H. Tipton, Nashville, Tenn.; Rev. M. P. Jones, Hazlehurst; Dr. Dorothy McCoy, Jackson; Rev. Guy A. Little, Pinola.

Dr. Homer G. Lindsay began his fifth year as pastor of First church, Jacksonville, Fla., on October first. A total of 1809 have been received into the church of whom 239 were service men who came under watch-care. Contributions have amounted to more than \$300,000. Dr. Lindsay is also serving as acting executive secretarytreasurer of the Florida State Mission Board and is a member of the executive committee of the Southern Baptist Convention .- Mrs. J. R. Culpepper, church secretary.

Miss Minnie Landrum has had a year in the homeland and expects to leave by plane next week for Brazil. She recently spent a week in Enid. Okla., and also attended the Southwide W. M. U. Convention while in Oklahoma City. On Monday afternoon, Sept. 25, the Clinton W. M. U. surprised her with a miscellaneous shower at the church.

Enon church and Locke Station church, Panola county, have formed a field, each church having one-half time services. Rev. Claud Howe is pastor. Enon church has 87 members and 36 Baptist Record readers.-Mrs. J. C. Ledbetter.

Mrs. E. S. Cole, B. T. U. director of the Philadelphia First Baptist Church, Neshoba county, took the Pastor's Pals Junior Union with their leader, Miss Jimmie Land, to Good Hope church Sunday where they organized a training union with all of the five unit organizations. Miss Land with her Juniors put on a demonstration program. Mrs. Cole then led them in electing their officers and helped them get divided into their various units. The general officers, leaders and sponsors, Mrs. Cole reports as follows: General director, Newton De-Weese; associate director, Lloyd Tullos; secretary, Mrs. Docia Webb; musician, Mrs. Ada Clark; adult president, Mrs. C. D. Webb; young people's counselor, Mrs. Ruby King; assistant young people's counselor, Mrs. B. W. Smith; Intermediate leader, Mrs. Oma Dell Franklin; Junior sponsor, Ava D. DeWeese; Story Hour leader, Mrs. Lloyd Tullos, and Story Hour helper, Mrs. Lorena DeWeese.

Officers of the Ministerial Association of Clarke College have been elected as follows: Carl Case, president; Thurmon Stone, vice-president; V. C. Windham, critic; Curtis Miller, reporter; Franklin Haire, chorister; Dr. E. R. Pinson, faculty advisor; Mitchell Graves, extension director; Wallace Harrell, assistant extension director, and Hudson Bismukes, secretary and treasurer.

Rev. H. C. Clower has resigned as missionary of Bolivar Association. During his year's work there were 156 conversions, five mission points established and two Sunday schools organ-

The B. S. U. of Delta State Teacher's College and all Baptist students were entertained by the ladies of the First Baptist Church of Cleveland Thursday night, Sept. 14. Various games were played and refreshments served. On Wednesday, Sept. 20, the B. S. U. conducted the prayer service at the church. Those taking part on the program were: Dorothy Doolittle, David Mayhall and D. D. Kennedy.-Dorothy Doolittle, reporter.

Terry's Creek, Pike county: Out of a Training Union enrollment of 134 there were 124 present on Sunday night, Sept. 24. Our capable director is E. E. Alford. At the morning service promotion day exercises were held under the direction of the superintendent's wife, Mrs. Ed Stevenson.

Goodyear church, Simpson county, will dedicate their new pews on next Sunday morning, October 8. Dr. D. A. McCall will be the special speaker at the 11:00 o'clock service for this occasion .- Guy A. Little, pastor.

Owen Wells, clerk, Kreole church, reports work progressing under the pastoral leadership of W. W. Kyzar, Jr. There have been four additions since his coming and all organizations are making progress.

From the Arkansas Baptist we learn that plans are being made for a Brotherhood department in 1945. \$7,500 has been included in the proposed 1945 budget.

Piano teacher wanted by a Southern Baptist College. Must have extensive training and ample experience. Mail applications to Department C, Care Baptist Record, Jackson, Mississippi.

Mrs. Charles Dean, superintendent of the Young People's department of First church, Jackson, has a good article in the October Sunday School Builder entitled "Planning for Better Bible Classes Through the Weekly Class Officers' Meetings."

Last week a prominent Mississippi layman sent \$100 to be used in sending The Baptist Record to the members of his church. If this item should suggest anything to others we shall be glad to hear from them.

Harmony church, Jones county: There will be a home-coming on the third Sunday in October. All former members and pastors are invited to come. An all-day program has been arranged and dinner will be served. -B. E. Massey, pastor.

Harperville: Rev. G. W. Smith has been our pastor for seven months. Church attendance has increased as well as Sunday school and Training Union. Our church has been redecorated, a piano and song books purchased, the pastorium redecorated and the pastor's salary increased.-Reporter.

New Haven, Hinds county: New officers and teachers have been elected in our Sunday school. Fifty-six were present on September 24. We hope to make this coming year an outstanding one.-Elsie Harrell.

Pastor S. D. Tubby led the revival at Bogue Chitto church, Neshoba county. There were nine additions. This church is one of our Indian churches affiliated with the New Choctaw Association.

Be sure to check the Vacation Bible schools listed on the Sunday school page of this week's Record to see if yours is there. If it is not, that means a report of it has never been received at the office of the Sunday school department. Therefore, please write a card to that department at once saying that your church did have a Vacation Bible school, and give the name of your church and association. A great effort is being made to locate every Vacation Bible school held in the state this year. You can aid in this if your school has not been reported. This list will be continued in next week's issue of the Record.

Blue Mountain, Miss., Sept. 30-Centreville church, Wilkinson county, S. W. Waggoner, pastor, is on the Glory Roll of Blue Mountain College. -From BMC, FES.

Rev. A. W. Willis assisted Pastor B. D. Isaacs in the revival at Macedonia, Newton county, New Choctaw Association. There were seven additions.

Blue Mountain, Miss., Sept. 30, 1944 -Bellevue Baptist Church, Memphis, Tennessee, Dr. R. G. Lee, pastor, has sent Blue Mountain College \$15,000 toward a new dormitory, and voted to send another \$10,000 in 1945 if the budget permits.

R. L. Cooper of Aberdeen is to be in charge of the music at the revival meeting which begins October 15 at Kowana, Okla.

OFFICERS AND TEACHERS TO SERVE FIRST BAPTIST CHURCH, BILOXI

The following officers and teachers have been elected to serve in the First Baptist Church, Biloxi, Mississippi, for the year 1944-1945:

General Officers

Church clerk, Mrs. J. C. Brent; treasurer, L. H. Williams; finance secretary, Miss Elizabeth Pickering; librarian, Miss Elizabeth Pickering; chorister, Cpl. Kenneth Chichester; pianist, Miss Myron Moore.

Deacons

Allen, L. F.; Billings, R. L.; Blakeney, R. F.; Bond, E. G.; Brent, J. C.; Elder, George; Glover, W. B.; Knickman, H. C.; Lutz, M. F.; Mozingo, J. R.; Simmons, J. T.; White, H. L.; Williams, L. H.

Sunday School Officers and

Teachers

General Officers: Superintendent, J. C. Brent; general secretary, L. H. Williams.

Adult Department: Superintendent, J. T. Simmons; associate superintendent, J. R. Mozingo; secretary, Mrs. L. G. Lents; chorister, C. A. Nash; pianist, Mrs. Anna Howe. Teachers. Rev G C. Hodge. Mrs. Anna Howe, Mrs. J. O. Sehman; Mrs. M. F. Lutz.

Young People's Department: Superintendent, Mrs. L. F. Allen; associate superintendent, Sgt. Murray Severance; secretary, L. F. Allen; chorister, Murray Severance; teachers, C. M. Patterson, R. L. Billings, Mrs. R. L. Ladner, Miss Marie Latil; Miss Eleanor Woodruff.

Intermediate Department: Superintendent, Miss Eleanor Wheeler; associate superintendent, Mrs. F. J. Pates; secretary, Miss Ruth Gillis; assistant secretaries, Mrs. J. B. Fallo, Miss Sue Hawkins; chorister, Mrs. Lilliam Oatman; pianist, Miss Alma Hodge; teachers: Mrs. H. C. Knickman, Mrs. Dan Danford, Mrs. D. A. Hogan, Miss Sarah White, Miss Winona Latimer, S/Sgt. L. C. Reece, Cpl. Chris Williams, Pvt. Paul Huey, Pvt. James E. Scott.

Major Thomas W. Landrum, son of Thomas M. Landrum of Pickens, and a graduate of Mississippi State College, now located in England with the Eighth Air Force, has been awarded the Legion of Merit, one of the highest army honors, for experiments that led to important modifications of the B-24 aircraft engine. He is a nephew of Rev. W. S. Landrum of Clinton, and Miss Minnie Landrum, missionary to

A man can be pretty accurately measured by the size of the thing that makes him angry.

The leadership of the men's Brotherhood of the First Baptist Church, Americus, Georgia, has recently resulted in the enrollment of every one of the thirty-one churches in the Friendship Association in the Minister's Retirement Plan. So far as is known, this achievement is outstanding and sets a record for Georgia, possibly for the entire South. Surely a most worthy and challenging example for others to emulate.

Mistress (angrily): "I never heard such impudence in all my life. You had a lot of nerve to call yourself a lady's maid." "New maid: "I don't call myself that now ma'am, but I was a lady's maid before I got this job."-Ex.

San Antonio, Texas-(RNS)-Election of a state secretary of music has been approved by the executive board of the Baptist General Convention of Texas, it was disclosed during the first association-wide Baptist school of music here.

Junior Department: Superintendent, Mrs. G. C. Hodge; secretary, Hazel Burnside; assistant secretary, Jessie Mae Morgan; pianist, Miss Hazel Burnside; chorister, Cpl. Hulbert Horde; teachers: Miss Lena Burnside, Mrs. Lawrence Phillips, Pfc. Alton Dail, Cpl. Houston C. Trinkle.

Primary Department: Superintendent, Mrs. Harold Walker; secretary, Mrs. J. C. Brent; pianist, Mrs. L. L. Lockett; teachers: Mrs. Virginia Penny, Mrs. Robert Smith, Mrs. R. L. Billings, Mrs. J. L. David, Miss Mildred Collins, Mrs. June Manzak.

Beginner Department: Superintendent: Mrs. M. H. Dees; associate superintendent and secretary, Mrs. L. H. Williams; teachers: Mrs. Val Lunday, Mrs. O. W. Barnett, Mrs. Beverly Briscoe.

Cradle Roll: Mrs. C. M. Davis, superintendent; secretary, Mrs. W. C. Parker; assistant secretary, Mrs. R. L. Sartin; teachers: Mrs. Montgomery, Mrs. J. E. Scott; home visitors, Mmes. J. R. Mozingo, Joe Bigner, David Godcheaux.

Nursery: Mrs. J. W. Brown. Baptist Training Union Officers And Leaders

General Officers: Director, Miss Marie Latil; associate director, Mrs. F. J. Pates; general secretary, Miss Ruth Gillis; chorister, Shelton Brown; pianist, Miss Norma Williams.

Junior leaders: Miss Lena Burnside and Mr. W. P. Culbertson; Story Hour leader, Mrs. C. M. Davis; general social chairman, Miss Elizabeth Pickering; general daily Bible readers leader, Sgt. Murray Severance; general mission chairman, Miss Jessie Mae Morgan. BTU deacons: L. F. Allen, R. L. Billings, J. T. Simmons. Intermediate leader, Mrs. S. C. Hemmings. Young people's counsellor, Mrs. G. C. Hodge.

Woman's Missionary Union Officers

General Officers: President, Mrs. M. H. Dees; secretary, Mrs. G. C. Holmes; treasurer, Mrs. L. H. Williams; pianist, Miss Norma Williams.

Circle Chairmen: Mrs. J. O. Sehman, Mrs. R. L. Ladner, Mrs. J. H. Osborne, Mrs. W. R. Carnes.

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As s her diff consult : Paul's Method: "I kept back nothing that was profitable, but have shewed you and taught you publickly, and from house to house." Acts 20:20

## Mississippi Baptists

Your Secretary Says:—
"LOVE NEVER FAILS"

1 Cor. 13:8b

Paul's Message: "Testifying both to the Jews, and also the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21.

#### MISSISSIPPI BAPTIST DEBT FIGURE AS OF SEPTEMBER 30, 1944

Our comparative	September	figures	are	as	follows:
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		Cooperative			
		Program	Miscellaneous	Now Club	Totals
September	1944	\$39,152.34	\$26,593.50	\$ 5,745.98	\$71,491.82
September	1943	30,563.51	24,672.13	11,561.34	66,796.98
		\$ 8,588.83	\$ 1.921.37	(L) \$ 5.815.36	\$ 4:694.84

Here we have a splendid Cooperative Program, and a very good total gain. The tragedy is that we suffered a \$5,000 loss in Now Club receipts. We must remind you that we will have to keep up Now Club contributions until December 12, 1944 if we are expected to get out of debt.

From the above receipts and other items our October 1, 1944 debt picture is as follows:

Balance on hand September 1st\$	1,032.94
Receipts through Now Club in September	5,745.98
Receipts through Cooperative Program in September	9,262.90
Total\$	16,041.82
Less September expense	420.05

Net receipts (debt-paying) September \_\_\_\_\_\_\$15,621.77

Bonds outstanding, 1957 maturities are in the amount of \_\_\_\_\$52,500.00

Subtracting net receipts as already given in the amount of \_\_\_\_ 15,621.77

We have a debt balance in the amount of \_\_\_\_\_\$36,878.23

This does not include 6% interest for six months, nor does it include 2% premium to be paid on the call. These two items will total a little over \$3,000.

Think of what Mississippi Baptists have done! From an indebtedness in November 1940 in the amount of \$876,145.42 to \$37,000 in less than four years!

As of May 31, 1944 the total debt stood at \_\_\_\_\_\_\$135,732.21

As of June 30, 1944 the total debt stood at \_\_\_\_\_\_\_\$1,166.56

As of July 31, 1944 the total debt stood at \_\_\_\_\_\_\_68,592.97

As of August 31, 1944 the total debt stood at \_\_\_\_\_\_\_51,467.06

Let us now go after this debt balance of approximately \$37,000 this month of OCTOBER. That will bring us to the Convention absolutely FREE OF DEBT. DOXOLOGY!

In 1910 Pearl Caldwell went to China as an evangelistic worker among the women and girls. The greater part of her time has been spent in telling the glad story of Jesus and His love to hungry hearts. During the years many have come to know Him whom to know is Life.

However, because of illness of other missionaries or because of furloughs of others she has now and then been pressed into educational work. These schools are established in the main for the education of children of Christian parents. We do, however, receive pupils from non-Christian homes with the understanding that they conform to our regulations of daily Bible study, church services, etc. Many homes have been entered in this way and many have been saved.

One bright morning a middle-aged lady of marked ability and some education came into our girls' boarding school. We are still a land of illiterates but this woman's father had been an educated man and had taught her when she was small. She came, riding her little donkey, from 15 miles north of the city, her hired man walking by her side as a guide and guard. Mrs. Chang had come to investigate our school since she wished her own young daughter to have educational advantages. She remained with us all day, inquiring into every phase of our work. Finally she came and asked if we would receive her daughter into our school. This we were glad to do. Then she made one request—that her daughter not be required to study the "Jesus Book." On being told that we establish our schools for this very purpose, that our pupils may know Him and that every pupil who enters our school studies the Bible, she was very sad and offered to pay more if only we could grant her this request. Finally Mrs. Chang was told that there is a government school in the city patterned after our schools, only the Bible is not taught and that they would gladly receive her daughter in that school. She shook her head, saying that she had already investigated that school and that there were several reasons why she could not place her daughter there. Then she added, "Your girls are different; they seem happy here and there is something in their faces that is not in the faces of the girls in the government school." We gladly acknowledged that our girls are different and that the "something" that she saw in their faces is that Jesus is in their hearts and gives them peace and Joy. We tried to show this dear woman that Jesus is the Way, the Truth and the Light, but still her heart was heavy. With tears in her eyes, she said, "You just do not understand. There is not a Christian in our town. We do not want this 'Jesus doctrine.' In our town we have expensive temples full of idols. Our fathers have worshipped them and we are satisfied with them and do not want to be disturbed. I do want my daughter to be in your school but she must not believe this new doctrine. Pity me, pity me and let her come, but please do not require her to study these Jesus Books." She was told that her daughter would not be required to believe in our Jesus but that all our pupils study the Bible.

As she left, tears were in her eyes and mine; she knew that I understood her difficult situation. After she was on the little donkey, she said, "I will consult and possibly bring my daughter; if she comes, we will be back in two

days.

We in the school prayed that this would be God's way of entering Changtown with the Gospel message. Two days passed, and three days, but we continued to pray, then on the fourth day they did come.

Chang Suying, a girl of about 14, proved to be a bright and obedient pupil. She had been warned not to believe the "Jesus doctrine," and her young heart was steeled against it, yet she studied and learned more and more about Jesus. By and by she was inquiring more and more and wondering if this were not the true Way after all. Before she went home for summer vacation, she publicly confessed Jesus as her Saviour and asked prayer for her mother, saying, "This will break her heart but if she understood as I do, she too would take Jesus as her Saviour." Thus entered the first wedge for the opening of Changtown to His word. It was almost two years before her mother became a Christian. Now there are a goodly number of Christians in that town. Suying was graduated from our school, became a teacher and latter married a fine Christian doctor. This young couple are rearing their little children to know and love Jesus. They are true witnesses for Him. We praise the Lord for Christian girls like Chang Suying and that He used her in opening Changtown to the wonderful message of Jesus and Him crucified for our sins.

-Selected.

#### CONTROL YOUR THOUGHTS

Stop that thought. It was in your mind all day yesterday, and it made you perfectly miserable. Over and over again you passed through all the unpleasant scenes, heard all the cruel words that were spoken, suffered again all the painful feelings, and succeeded in spoiling the day, unfitting yourself for your work, and destroying all happiness in your heart. Are you going to continue it all day today, and by so doing waste more of your life in the foolish, if not insane, habit of tormenting yourself now because someone or something made you unhappy in the past?

That thought has no right in your mind. You may think you cannot stop it, but you can, as it is only a bad habit you have fallen into; and you must break it, or it will break you. You must get the mastery of your own mind, and the control of your own thoughts, and while it will be the hardest battle you will ever have it fight, it will be the most glorious victory you will ever win

To be a slave to unpleasant thoughts is the worst kind of bondage, and sometimes leads to insanity; but to be able to think on any subject you please places your happiness in your own hands, and gives you a sense of power and independence which is not only delightful to realize, but which enables you to develop your character and shape your life according to your own choice. When you begin this work, never shut yourself up in a room alone to brood over your sorrow, but do those things which will make you forget it; live in the open air as much as possible; get acquainted with the birds; watch the clouds; study the flowers; talk to the streams or trees; and make companions of the wonderful works of the loving Father, which will help you out of yourself into the broader and sweeter life which they live. But if you cannot do this, have a book near at hand, and compel yourself to read a few lines or a few verses, visit a friend, and above all else, read the Bible and pray; do some work which demands close attention; study a picture; and whenever the hateful, tormenting thought presents itself, turn your back on it and your attention to something else till you can say: "Not at home."—The United Evangelist.

Among the early Methodists in England there was not a more saintly man than John Fletcher of Mandelay. Of him even the indefatigable Rev. John Wesley said: "So unblameable a man, in every respect I have not found either in Europe or in America (Wesley visited the state of Georgia about that time), nor do I expect to find another this side of eternity." The following rules show the standard by which Rev. John Fletcher tested his own heart from day to day. It is not surprising that he walked with God "in truth."

1. Did I awake spiritual, and was I watchful in keeping my mind from wandering this morning when I was rising? 2. Have I this day got nearer to God in times of prayer, or have I given away to a lazy idle spirit? 3. Has my faith been weakened by unwatchfulness or quickened by diligence this day? 4. Have I this day walked by faith and eyed God in all things? 5. Have I denied myself in all unkind words and thoughts? Have I been delighted in seeing others preferred before me? 6. Have I made the most of my precious time as far as I had light, strength and opportunity? 7. Have I kept the issues of my heart in the means of grace so as to profit by them? 8. What have I done this day for souls and bodies of the saints? 9. Have I laid out anything to please myself, when I might have saved the money for the cause of God? 10. Have I governed well my tongue this day, remembering that in a multitude of words there wanteth not sin?—Selected.

#### 1 KNOW SOMETHING GOOD ABOUT YOU

Wouldn't this old world be better,
If the folks we meet would say:
I know something good about you,
And then treat us just that way!

Wouldn't it be fine and dandy,
If each hand-clasp warm and true,
Carried with it this assurance,
I know something good about you!

Wouldn't things here be more pleasant
If the good that's in us all,
Were the only thing about us,

That folks bothered to recall!

Wouldn't life be lots more happy
If we'd praise the good we see!
For there's such a lot of goodness
In the worst of you and me.

Wouldn't it be nice to practice

This fine way of thinking, too;

You know something good about me,

I know something good about you!

—Author Unknown.

### The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson, 105, Miss.

A. L. GOODRICK .... \_\_Editor Subscription: \$1.50 a year, payable in advance

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#### WORTHY AND CHALLENG-ING GOAL FOR MISSISSIPPI BAPTISTS

- 1. Every Mississippi Baptist Church contributing through the Cooperative Program.
- 2. Every Mississippi Baptist Church sharing in the Now Club.
- 3. A summer assembly.
- 4. A State Brotherhood secre-
- 5. A full-time worker with the Negroes.
- 6. A worker at Whitfield.
- 7. Two rural evangelists instead of one.
- 8. A full-time Indian worker.
- 9. A Baptist Building in Jackson.
- 10. At least ten enlistment pastors.
- 11. Enlarged soldier work.
- 12. Associational missionaries.
- 13. Mississippi Baptists out of debt.
- 14. A Sunday school, a Training Union, a Missionary Union, and a Brotherhood in every church.
- 15. The Baptist Record in every home.

#### BR-OUT OF DEBT BY THE CONVENTION

August 1 the debt of Mississippi Baptists was \$68,592.97. On September 1 it was down to \$51,-467:06. During September Now Club receipts were \$5,745.98. (Less than August receipts.)

Twenty-five per cent of Cooperative Program funds is allocated to Christian education and is also used for debt payment for the debts were made to aid our Christion education institutions. Including Cooperative Program receipts for September which may be used for debt payment the total debt reduction receipts for September amount to \$15,621.77. As of October 1 our debt is \$36,-878.23.

Why wait until December first to pay this small balance? Mis-

sissippi Baptists have the money. And Mississippi Baptists are going to pay that money. Why let the small cloud of debt hover over the State Convention which meets early in November? Many who attend the Convention will not have the privilege of coming back for the debt celebration on December 12. But they could do a lot of rejoicing at the Convention. Let's all put forth extra efforts during October. We are going to pay eventually, why not in October? The sooner we pay out, the sooner we can start having that feeling of satisfaction that comes with freedom from debt.

Do you ask how we can pay this small sum of \$36,878.23 by November frst?

First, remember that the acknowledged debt of Mississippi Baptists in 1940 was \$876,145.42 (see Convention Annual of 1940, page 87).

Whether you have given a little or a lot or nothing the mere thought of a debt reduction amounting to \$839,267.19 in four short years should make even a "sorry" Baptist want to wipe out the small balance of \$36,878.23.

Second, remember that if we had let our bonds mature we would have had to pay the principal and in addition the sum of \$284,000 in interest. Thankfulness for not having to share in paying \$284,000 in interest should inspire every Baptist to do a little

Third, there are churches and individuals that for some reason, good or bad, have done nothing to help pay our debt. Surely no Mississippi Baptist is so indifferent or careless as to let this huge debt be paid without sharing in its pay-

The editor of The Baptist Record had never been in the State of Mississippi when the debts were made. But when we came to Mississippi we considered ourself a Mississippi Baptist and have shared in paying the debts. We considered it a duty. We have tried to share in the burden and we are planning to join in the shouting when the load is lifted. We urge every Mississippi Baptist to have a share. Those who do not are going to feel lonesome on Debt Free Day.

Fourth, many individuals churches have paid only a part of the amount asked of them. They intend to complete the payment of their quota. The amount is small but many small amounts make a large sum. They plan to do it by December; why not pay in Octo-

Fifth, many individuals and churches have paid their pledge or quota. But those quotas and pledges were made at pre-war wages and prices. Wages have increased. Crops and material have advanced. Income is up. Why

not go the second mile? Do more than you promised and have more joy than you expected.

In World War I the plea was "Out of the trenches by Christmas." Paraphrasing that we urge "Out of debt by the Convention."

#### BR-THE PASTOR'S WIFE

A pastor's wife has requested that we write an article concerning the pastor's wife and it gives us unusual pleasure to speak words of commendation of that group that serves so well and without salary.

I can't think of a woman who has more demands made of her than the wife of a pastor. If she does nothing but answer the door bell and telephone she has a full day. She listens to the various members who tell about their heartaches as well as their backaches. In many cases her ears have to be the "garbage can" because some people think that the pastor and wife should be the first to hear them. Her first duty is to her God and then her home, but her husband lives such a strenuous life that much of his work falls upon her.

Have you ever thought of the entertaining, the home and hospital visits, training courses, the inspirational talks that are hers to perform along with her regular and church duties?

It would be good for us to constantly show our appreciation to our pastor's wife and do our best to make her stay pleasant in our midst.

#### INFORMED BAPTISTS ARE BETTER BAPTISTS

October has been designated as Protestant Press Month. Denominational papers all over the country are endeavoring to increase ther circulation. The Baptist Record is just as anxious as any of the others to increase its circulation.

We are not trying to build circulation for circulation's sake. Our reason for trying to extend the circulation of the Record is used as the head for this editorial, "Informed Baptists Are Better Baptists."

More than 700 churches, large and small, alive and dead, have tried the popular and progressive EVERY FAMILY Plan of The Baptist Record. Not one has said that they did not benefit by it. Many testify to its worth both financially and spiritually. Of the 102 churches that made the largest Cooperative Program gifts from January 1, 1944, to July 1, 1944, ninety-seven were Baptist Record churches.

Pastors all over the state testify to three things about the benefits

of The Baptist Record.

First, it helps to enlist the people. Its weekly visits inform its readers, thus making the pastor's task easier.

Second, The Baptist Record helps finances. It more than pays for itself. In hundreds of churches we have offered to refund all payments for a year if the above statements were not true after a year's fair trial. We have not even been called on to make one refund.

Third, Baptist Record churches are more spiritual. If you expose all the people of your church to the things they find in The Baptist Record some of them will be influenced. Some will catch State Mission-itis, some Home Missionitis, some Orphane-itis, some Sunday school-titis, some Training Union-itis, some Woman's Missionary Union-itis, etc.

Our circulation last week was 43,311. We appeal to every Baptist in Mississippi to help us reach the 45,000 mark by 1945. Better still, make it 45,000 by Convention time.

#### Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.-Editor.

#### CUTTING THE PASTOR'S SALARY

This is a strange editorial,-but a true one. Here is a form of sabotage practiced by sincere, earnest, and faithful Christians. Its offense lies in thoughtlessness.

This last week we talked with two pastors with families whose salaries do not average \$100.00 per month. There are many more in our state and throughout the South. How do these men live and keep their families clothed and fed? We do not know.

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One thing is certain: no pastor can do his best work whether in a large or a small church without adequate financial support. If your church has not raised the salary of its pastor within the last year, you have in reality cut his salary. The increasing cost of living has skyrocketed prices. In most industrial firms this cost of the necessities of life has been off-set by salary raises. Churches, however, are the last to increase salaries and the first to cut them when the going gets hard.

With but few exceptions the pastors of New Mexico churches are far underpaid. It will be noted, however, that the preacher is expected his bills promptly. Nothing will work injury to his influence and that of the church more quickly than negligence on the part of the pastor in paying his bills.

The pastor pays his tithe regularly into the church treasury. We have never met a Baptist pastor who did not. He pays the upkeep and the running expenses of his automobile to chase all over the neighboring country on the Lord's business. He attends, or should, all meetings of his association and state. Frequently he takes a carload of his church members and if one of them offered to pay fifty cents or a dollar on the expense the pastor

(Continued on Page Five)

#### SELECTED EDITORIAL

(Continued from Page Four)

would faint. He has to purchase books each month if you would listen to him with profit. He supports practically every charitable and benevolent organization in his home town. He dresses acceptably and has his family well-clothed. And he sends his children all the way through college. You can call the pastor a poor business man if you wish, but could you do as well as he does?

Churches are thinking about budgets for the coming year. Don't forget that living costs have advanced at least twenty-five per cent during the last year. If you fail to raise your pastor's salary by that much this coming year you will be in reality cutting his income right at the time your church has more money than it has ever had before. Is that fair?

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And by way of a parting shot: why not raise your pastor's salary while he is with you instead of giving the man who follows him a lot of money? Your present pastor is the man who has labored in your midst and he is the one who deserves such benefits. We have noticed all over the state that when a church calls a new pastor it raises his salary to where the old one should have been.

Do not sabotage the work of your church by keeping your pastor financially embarrassed all of the time.— The Baptist New Mexican.

## ARCHBISHOP OFFERS "CHEAP" DETOUR

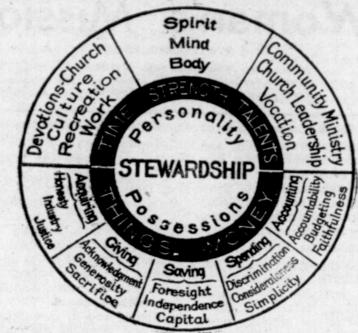
More than one false hope of salvation has been offered for soldiers killed in action but none can match the offer of purgatory detour, described in an article published by Contributing Editor Russell Bradley Jones in the September 7, 1944, issue of the Baptist and Reflector of Tennessee. The article credited to "Prophecy" and captioned "Detour \$40" is as follows:

"The Gospel Witness of Toronto gives the following information, of great interest to all Roman Catholic parents of sons in the overseas conflict. The Archbishop of Winnepeg, Canada, writes a letter to all Roman Catholic mothers who have sons in the war to tell them that simply by paying \$40 'your son if killed in action will detour purgatory and go straight to his Maker, to be with Him for all eternity.'"

If the matter were not so serious it would be ludicrous. Certainly no student of Scripture would take seriously the Archbishop's offer. The price the Archbishop charges sells the Cross of Christ for a cheap sum. That cross and the salvation it provided cost God the best He had and it is pathetic to think of any religious authority offering a bargain rate for any detour around the cross. No wonder Contributing Editor Jones adds his own comment as follows:

"The sooner true Christians recognize Romanism for the paganism it is, and preach boldly against its Christ-dishonoring heresies, the better off countless deceived souls will be.—Sling and Stone.

The Cooperville church, Scott county, sends in words of regret at the going of Brother Marcus Alexander from their church. The church grew much under his leadership and he is held in high esteem by the people there.—Mrs. Roy Everett, reporter.



THE STEWARDSHIP OF LIFE

(Continued from Page One)
of the talents are proof of this. It
is required in a steward that he be
found faithful. That applies both to
the acquisition and the use of possessions. Be thou faithful unto death
and Christ has promised a crown of
life.

On the other hand, suppose we fail to make the most of life, of our Godgiven talents and possessions, then what? The Bible is very specific. The man with the one talent who failed to use it, not only lost it, but he was consigned to outer darkness where there shall be "weeping and gnashing of teeth" because of his failure to make the most of his entrustment.

It is no light matter to be living, to have the ability to get gain, to have influence and power, to have golden opportunities to make your life count for the most in this world. The more you have, the greater your responsibility, and the more the Lord will expect of you. With His help we can succeed. Without it we must fail

### in What wo

#### TIPPAH BAPTISTS WILL MEET AT PROVIDENCE IN 1945

Tippah County Baptist Association met with Pine Grove church and received reports from all but one of the 26 churches. Rev. James B. Parker, Ripley pastor, was re-elected moderator, as was Lowrey Duncan, clerk. Rev. L. E. Horton was named to preach the annual sermon with Dr. W. C. Tyler of Blue Mountain as alternate. Rev. James B. Parker was re-nominated as member of State Convention Board. State workers present were Dr. D. A. McCall, executive secretary of Baptist State Convention, and W. G. Mize, superintendent of the Orphanage.

-BR-Philadelphia-(RNS)-The Presbyterian Church in the U.S. A. reports an inclusive membership of 2,098,091, the highest total attained in the 238 years of organized Presbyterianism in this country. The statistics were made public here by Dr. William Barrow Pugh, stated clerk of the general assembly. Another all-time record was set in the number of infant baptisms during the year ending March 31, 1944, totalling 54,431. An increase of 21,488 was recorded in church members received on profession of their Christian faith, while 6.143 were received on certificates from other churches. The net gain of 46,222 marked the largest annual increase since 1921.

ultimately and utterly.

What Would He Say?

If He should come today
And find my hands so full
Of future plans, however fair,
In which my Saviour has no share,
What would He say?

If He should come today
And find my love so cold,
My faith so weak and dim
I had not even looked for Him,
What would He say?

If He should come today
And find that I had not told
One soul about my Heavenly Friend
Whose blessings all my ways attend,
What would He say?

If He should come today
Would I be glad—quite glad?
Remembering He had died for all
And none, through me, had heard His
call,

What would He say?

-Grace Troy.

## NEW CHURCH ORGANIZED AT NATCHEZ

Immanuel church with seven charter members was organized August 20. Since then there have been eight additions. The church is located in the northeast section of town and they hope to build if and when.

This is the third church in Natchez. They are beginning with full-time, are supporting the Co-operative Program and have the EVERY FAMILY Plan of The Baptist Record. Donald A. Bennett, native of Franklin county, was the leading spirit in the organization. He has been doing mission work in Natchez for two or three years and this church is the fruit of his work. He has been called as pastor.

The Annotated New Testament by Rev. Fernand Faivre and translated from the French by A. Fontannaz will be helpful to any reader. The notes (annotated) are placed with the Scripture text so that both the Scripture and notes may be read without turning pages. We are glad to commend it to all lovers of the Scripture. The notes are neither long, tedious, dry nor deep. They are simple and helpful. The annotated Testament sells for 40 cents and bound copies for 70 cents. Orders should be sent to Alice Fontannaz, 506 Oakdale Avenue, Chicago 14, Ill. Dept. B.R.

Eight hundred fifty were registered at Southwestern Seminary at the end of the first week.

## EVANGELISM IN THE REGULAR PREACHING SERVICE

ontinued from Page One) sions in the regular services ought to be the normal experience.

There is need of a perennial revival, as expressed by the prevalent compromise with worldliness. There are few churches that do not have members who are more concerned about their pleasures than their piety. The bridge-table has a greater appeal than the Lord's Table. Sunday golf and picture shows and fishing and hunting take many away from the Lord's house, or make them eager to get out on time, even if they do attend: A great sweep of evangelism is the only cure for these evils!

### 22,900,000 Unchurched in the South

The great number of lost demands a perennial revival. In the bounds of the Southern Baptist Convention in 1930 there were 22,900,000 unchurched people, ten years old and up. In 1940, just ten years later, there were 24,650,000 unreached people. At this rate, we never will reach our possibilities, and God will hold us to account for our failure.

God's people should crave a perennial revival. We should persistently pray for it. We must confidently expect it. God's Word exhorts us to be "instant in season and out of season." That means "all the time." Evangelism should be uppermost in every service. Salvation should be presented in every sermon. Too many of our pastors have come to feel that the morning service is to be devoted entirely to the edification of the saints. Why? There are lost men who never come to any service except in the morning, with their wives who are members of the church. If we ever expect to reach them through our preaching, it will have to be then, when they are there!

Destiny does not wait for summer meetings. Andrew did not wait for the summer meeting, but brought Peter to Jesus the first chance he had. Philip began his Christian career by bringing his friend Nathaniel to the One who had filled him with the desire to serve and to save others. Paul's ministry was one of unceasing searching after pearls for the Master. These evangelists of yesteryear taught us by example and precept never to relent, relax or wait.

#### What If He Had Waited

Yesterday morning I received a message from the wife of a soldier who had been converted at our church, and whom it was my joyous privilege to baptize. The message read: "My husband died of wounds received in action, September 4th, in France. I just received the telegram last night. My greatest consolation is that he was ready to meet his Maker and that some sweet day we'll meet where God shall wipe away all tears." What if we had waited until the summer revival to preach Jesus crucified for our sins and raised again for our justification? What if the opportunity to accept Christ had not been given at every service? Maybe that fine young man might not have given his heart to Christ. Where would he be today? Where would that mourning wife get her consolation?

The secret of a perennial revival is evangelism in all the regular services. The Holy Spirit is present in every believer to give him souls for his hire—all the year through!

## Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary-Mrs. D. C. Simmons, Jackson, Miss. Community Missions-Mrs. Lavon Boyles, Laurel, Miss. Vice-President-Mrs. Ned Rice, Charleston, Miss

President-Mrs. Webb Brame, Yazoo City, Miss. Executive Secretary-Miss Fannie Traylor Young People's Secty .- Miss Edwina Robinson

Stewardship—Mrs. J. B. Parker, Ripley, Miss. Miss Study—Mrs. W. A. Bell, Jackson, Miss. Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss. Training School Trustee—Mrs. O. T. Robinson. Jackson

#### Book For Study Before the Season of Prayer

We will NOT be sending a preparatory mission study book to be used previous to the Season of Prayer for Foreign Missions. However, that does not mean that we are not to have a mission study book. We are suggesting that you will choose one of the following: "Pray Ye" or "Thus It Is Written." These books are 50c each and may be bought at the Baptist Book Store, Jackson, Miss., after Oct.

#### Facts For Study

As we study the reports made at the annual meeting of the Woman's Missionary Union of the South we find these facts concerning our work in Mississippi:

1. Mississippi Woman's Missionary Union is 10th in total organizations and 11th in number of Missionary Societies.

2. Mississippi Woman's Missionary Union was fifth in gifts to Home Missions through the Annie Armstrong offering last year, we gave \$21,850.22.

3. Mississippi Woman's Missionary Union was seventh in gifts to Foreign Missions through the Lottie Moon offering, giving \$36,442.59 for this cause.

4. Mississippi Woman's Missionary Union exceeded her quota for all three W. M. U. periodicals, Royal Service, The Window of Y. W. A. and World Comrades.

The message of our President, Mrs. F. W. Armstrong, was one of the finest that we have ever had. It gives us food for thought.

#### THE KINGDOM WITHOUT FRONTIERS

The message given on this page is that of Mrs. W. F. Armstrong, president of Women's Missionary Union of the South, to the recent meeting in Oklahoma City. This message will be continued in next week's issue. May I suggest that you keep this issue until you receive next week's copy, then read the entire message at one sitting. It is thought provoking and challenging.

BR-"Of His kingdom there shall be no end." The prophetic word of the annunciator to a gentle Hebrew maiden finds sure if slow fulfillment. But a thousand years are in God's sight a but a day and His kingdom comes in human hearts and through them to the whole earth. Earthly kingdoms have fortified frontiers but His kingdom overcomes barriers in the hearts of men, crosses racial lines, transcends national differences; it is a kingdom without frontiers. "I appoint unto you a kingdom as My Father hath appointed unto Me." Jesus in the quiet upper room, withdrawn from the confusion of the streets below, in intimate converse with the chosen few, trying to prepare them for the trials so soon to come relentlessly upon them, seeking to lead them in understanding of the nature of His kir dom, spoke the words which made them and believers of all time partakers with Him in kingdom conjuests. "I appoint unto you a king-

dom as My Father hath appointed unto Me." Sharers with Him in the kingdom without frontiers, these disciples were to learn that the path to glory leads through suffering. "If we suffer we shall also reign with Him" (II Tim. 2:12). The kingdom costs, this kingdom without frontiers.

#### The Cost of the Kingdom

The common concept of a kingdom presents a human ruler exalted to high position, surrounded by servants to do his bidding, partaking of dainties too dear for the ordinary man, protected by guards, commanding armies, with subject multitudes to whom his arbitrary will is law; this concept of a kingdom was so fixed in the minds of men that it was hard to eradicate. The teaching of Jesus concerning this false conception and setting forth the true function of the kingdom of God on earth has major emphasis in His discourses.

"My kingdom is not of this world" (John 18:36). "The Son of Man came not to be ministered unto but to minister" (Matt. 20:28). "It is your Father's good pleasure to give you the kingdom" (Luke 12:32). "Except a man be born again he cannot see the kingdom of God" (John 3:3). The discerning apostle learned that: "The kingdom of God is not meat and drink but righteousness and peace and joy in the Holy Ghost" (Rom. 14:17). But such a kingdom costs.

It cost the Son of God the glory of heaven which He forsook to come to earth as a babe cradled in a manger, growing up in poverty in Nazareth, knowing toil at the carpenter's bench, lacking through His brief years of ministry the comfort of a home, dependent upon the hospitality of His friends. Tempted in all points like as we are, yet without sin, He walked among men taking on their burdens of suffering and sorrow, of sickness and sin, of want and weariness. Acclaimed as a king, despised and rejected of men, He was a man of sorrows and acquainted with grief. Finally obedient unto death, even the worst of all deaths-death on a cross -He drank to the dregs the cup of physical and spiritual suffering. The King on a cross! The human heart quails before the cost of the kingdom. The anguish, the burden of human sin are consummate cost to the Son that whosoever believeth on Him might not perish but have life everlasting.

The kingdom costs. The disciples who walked with Him the paths of Palestine learned how it cost. First century Christians shared that cost. Join the company with Jesus on His last earthly journey. Up the Mount of Olives, hard by the city of Jerusalem hearts quickened by the assurance of the forty days, in happy converse of the comforting confidence of a risen Lord, they could not know the deep significance of this morning journey. "Ye shall receive power, after that the Holy Ghost is come upon you and ye shall be witnesses unto Me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8). Then they saw Him taken up and clouds received Him out of their

sight; they listened to the promise of His return which lighted all their days with hope. Down the mount, waiting in the upper room for the promised power, they went out to demonstrate the way of the kingdom of God on earth. Almost at once some were imprisoned, none escaped suffering. "Others had trial of cruel mockings and scourgings, of bonds and imprisonment; they were stoned, they were sawn asunder, were tempted, were slain with the sword. They wandered in deserts and in mountains and in dens and caves of the earth" (Heb. 11:36-37). Selfless Stephen and peerless Paul paid the supreme price for their proclamation and demonstration of the kingdom, for the kingdom of God regnant in the souls of men.

Through a period of darkness when men seemed to have lost the concept of the world-wide scope of the kingdom a tiny gleam of light emerges now and then. There is record of a reformer who made this plea: "Is it right that we Christians hold the gospel for ourselves alone and do not seek to spread it? Is it right that in all places we have so many students of religion and do not induce them to labor elsewhere in the vineyard of Jesus Christ? Is it right that we Christians expend so much on all sorts of dress, delicacies in eating and drinking and all comforts and luxuries but have hitherto thought of no means for the spread of the gospel?" The indifference and neglect of Christians sorely retarded the progress of the kingdom. Their failure to understand that it is a kingdom without frontiers gave to the world its dark

But there came an awakening. An obscure preacher, school teacher, cobbler made for his pupils, with scraps of the leather from his cobbler's bench, a rude globe. As he studied it, reading the Word, in the province of God the peoples of the world with no knowledge of God became a burden upon his heart. Strangely enough it took infinite pains to arouse his fellow ministers to the needs and responsibility laid upon him. His sermon, "Expect great things from God -Attempt great things for God" kindled in their hearts the fervor that burned in his own and they agreed to "hold the ropes" as William Carey by hazardous journey and years of toil extended the kingdom, quickening in Christian hearts the missionary spirit that gave birth to the Modern Missionary Movement.

A cost with dividends is that of the cultured Adoniram Judson and lovely Ann Hasseltine, who suffered the degredation of imprisonment and the agony of persecution, who bravely bore hardships that only the sustaining grace of God enabled them to bear. who met strangely trying difficulties with courage. A cost with dividends it is, for no record of heroic missionary service has more inspired young life to similar dedication. They planted the seeds of the kingdom in hard soil but with careful cultivation a bountiful harvest is the reward. Their life story has been leaven in other lives. More than one hundred years ago J. Lewis Shuck with his

bride the devoted Henrietta Hall went out to far-away China carrying the leaven of the kingdom to a then hostile land. It cost, but behold how a little leaven leaveneth the whole. Lottie Moon, called by the Chinese women with whom she so patiently taught "the foreign woman with the big love heart," said "I hope no missionary will ever be as lonely as I have been." Cut off from the cultural environment which had been her portion, separated from her family and friends, taking on her great heart the starving multitudes, she paid a heavy price that the kingdom of God might come in her corner of the world. David Livingstone and his Mary, with the deep longing in their hearts for a quiet home, were driven by the urge to carry the message of the kingdom to the great dark continent. Comparing cost and investment he said: "I will place no value on anything I have or may possess except in relation to the kingdom of God." In the isles of the sea nameless immortals have braved the dangers of cannibal tribes to sow there the seed of the kingdom. To our sons and brothers as Christian hymns have fallen on their ears, as Christian kindness and ministry have eased their pain, there has come gratitude for great souls who braved the cost of the kingdom in years that are gone. There is a story that waits to be told of a modern missionary martyr caught in the toils of war on the fair morning of a promising service in China-a story of the cost of the kingdom. Imprisonment, detention in concentration camps of countless soldiers of the cross leads the Christian to ask himself: At what cost to me is the kingdom of the Lord Christ extended in my community, my homeland, my world? It cost God His most precious possession, His wellbeloved Son; it cost the Son the anguish of the cross; it cost the disciples and the missionaries who have followed in their train much that the human heart holds dear. The whosoever in God's purpose for the world defines the limitless boundaries of His kingdom and each human cost is discounted. Who would not say with Paul: "I count all things to be loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I suffered the loss of all things, and do count them but refuse, that I may gain Christ" (Phil. 3:8)?

#### The Nature of the Kingdom

The Hebrew race, God's chosen people, suffered much for their sin of wandering away from God, falling into the idol worship practiced by their neighbors. But strong and clear was their hope for the promised Messiah, who would set up His kingdom on earth. Enduring the over-lordship of a politically powerful nation, Israel cherished the hope of a reversal of the master-subject relationship and longed for the day when as citizens of that kingdom they could assume the arrogance they abhored in Roman rulers. So strong had this expectancy grown to be that the race was acutely divided concerning the man Jesus who walked with His company of disciples about their hills and vales, who often had great crowds

(Continued on Page Fifteen

## GOING PLACES

Let's Make It Forty-five by '45.

#### Figures Emphasize Value of Plan

In The Baptist Record of September 21 Secretary McCall's office printed a list of 100 churches leading in the first six months' contributions to the Cooperative Program. Really there were 102 churches because three churches stood nineteenth.

These figures once again prove the value of the EVERY FAMILY Plan. Nincty-six of the 102 churches listed are either EVERY FAMILY churches or have more than 50% of their resident families getting the Record. Most of them are EVERY FAMILY.

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Twenty-three of the first twenty-five largest contributing churches are EVERY FAMILY and 50% churches. It is no mere coincidence that almost all of the 102 leading churches are churches where The Baptist Record is largely received and largely read. Churches not having the EVERY FAMILY Plan and wishing to make faster progress would do well to consider these figures. For "the proof of the pudding is in the eating thereof."

#### Mt. Vernon Church, Newton County, Sends List

Miss Opal L. Davis of Newton has sent in a list of 12 subscriptions from Mt. Vernon church.

Slowly but surely Mississippi Baptists are waking up to the fact that they need information as well as inspiration. "Informed Baptists are better Baptists."

Newton county now has Record readers listed as follows: SULPHUR SPRINGS 16; BETHEL 18; Beulah 2; CENTER RIDGE 15- CHUNKY 24; CLARKE-VENABLE 89; CONEHATTA 34; GOOD HOPE 16; HICKORY 73; LAWRENCE 14; LIBERTY 45; Little Rock 6; Mt. Nebo 10; MIDWAY 17; Mt. Pleasant 1; MT. VERNON 12; NEWTON 160; Oakland 1; PINKNEY 36; POPLAR SPRINGS 20; CROSS ROAD 23; PROVIDENCE 25; Roberts 1; Rock Branch 9; ROCK HILL 16; STRATTON 12; UNION FIRST 152; PINE GROVE 11; NEW IRELAND 23; Hopewell 4; NEW FELLOWSHIP 18; PLEASANT HILL 39; NEW PROSPECT 12.

#### Stringer Joins EF Group

The Stringer Baptists with J. R. Massey as pastor never do things by halves. Recently they adopted the EVERY FAMILY Plan of The Baptist Record. They are also engaged in a building program. The old frame building has been demolished and a brick building has been erected. The new church contains Sunday school rooms to care for the growing school. No debt is being incurred.

Jasper county's Record readers are listed as follows: BAY SPRINGS 71; CORINTH 25; DECADAR 14; EDEN 19; FELLOWSHIP 28; HEIDELBERG 34; LOUIN 78; MONTROSE 32; MOSSVILLE 19; NEW FELLOWSHIP 12; PINE GROVE 20; Stafford Springs 1; STRINGER 20; Vossburg 9; KNIGHT'S VALLEY 15; UNION SEMINARY 38.

#### Pleasant Ridge Church Remembers Service Men

Pleasant Ridge church of Attala county, F. A. Lummus, pastor, is not only an EVERY FAMILY church, but is also sending The Baptist Record to men in the service. Mrs. Roy Mc-Millan, church treasurer, recently sent The Baptist Record the name of one service man and plans to send others as soon as addresses can be secured.

Attala county now has Record readers as follows: ANTIOCH 26; BEREA 27; BEULAH 27; Bowlin 5; CARSON RIDGE 36; EBENEZER 14; ETHEL 43; HURRICANE 13; KOSCIUSKO 203; McADAMS 29; McCOOL 15; New Salem 3; PLEASANT RIDGE 21; Sand Hill 1; Spring Hill 1; Springdale 9; WILLIAMSVILLE 27; UNITY 30; North Union 8; YOKAHOCKANY 15; Providence 1; Hopewell 2; JERUSALEM 29.

#### Sunflower County Association

Ruleville church entertained the twenty-fourth annual session of the Sunflower County Association. Supply Pastor Kenny Pepper and Mrs. Nat Tracy, pastor's wife, aided and abetted by the Ruleville saints did everything needful for the proper entertainment of the association. Dr. W. S. Hardin of Drew was elected moderator and Rev. L. J. Crumby of Inverness, clerk. A well-planned program had been prepared and Moderator Hardin knew how to follow the program.

Because of the excellent lunch several reducing resolutions were broken.

Record readers in Sunflower county are now listed as follows: Bethel 7; Blaine 11; Dockery 13; DODDSVILLE 17; DREW 121; FAIRVIEW 30; INDIANOLA 168; INVERNESS 68; HOLLY GROVE 17; LYNN 84; MOORHEAD 97; NEW HOPE 46; ROME 27; Roundaway 3; RULEVILLE 56; SUNFLOWER 51; BETHANY 56.

Two of the above churches of this association have adopted the EF Plan since these figures were prepared. Their lists are expected soon.

#### Rankin County Association

Rock Bluff church and Pastor Wayne Allison left nothing undone in entertaining the Rankin County Association. A compact yet inclusive program had been prepared. It provided a good hearing for everybody.

Officers elected were: Rev. L. G. Sansing, moderator; Dr. R. B. Gunter; assistant moderator; J. W. Steen, clerk-treasurer.

Every report we heard was well prepared and the addresses above the average.

Rankin county's Record readers are listed as follows: ANTIOCH 54; Barefoot 3; BRANDON 47; BRIAR HILL 40; CATO 42; CLEAR BRANCH 75; PUCKETT 37; COUNTY LINE 49; CONCORD 12; EAST SIDE 8; Galilee HICKORY RIDGE 22; John's Church 7; LEESBURG 42; MIZPAH 29; MOUNTAIN CREEK 22; OAKDALE 19; PEARSON 21; PELAHATCHIE 67; PISGAH 43; REHOBETH 13; RICH-LAND 57; ROCK HILL 14; STEEN'S CREEK 88; UNION 30; Whitfield 1; STAR 41; Cooperville 1; Bethel 12; LIBERTY 17; Line Creek 1; Dry Creek 8.

First, Hattiesburg: Our letter to the Lebanon Association showed total contributions for the year were \$64,-537.13. Of that amount \$13,342.92 went to missions and benevolences and \$22,128.23 went to the building fund.

SOCIETY PLANS BIBLE-READING CAMPAIGN

Biggest Ever Before Tried, Officials Say

Nationwide Bible Reading From Thanksgiving to Christmas; Daily Passages Given

A nationwide Bible reading from Thanksgiving to Christmas, in which millions of American service men and women and their families and great numbers of other Americans will join, is being sponsored by the American Bible Society and two national sponsoring committees formed for this purpose.

The national sponsoring committee of laymen, composed of leaders in various fields, includes ex-President Herbert Hoover, Mr. John Foster Dulles, Admiral Ernest J. King, and Ambassador John G. Winant. More than thirty major religious bodies are represented on the national sponsoring committee of denominational presiding officers.

Through a nationwide poll of pastors and army and navy chaplains, Bible passages most helpful in times like these have been chosen. The list of 33 passages for daily reading from Thanksgiving to Christmas will be released later.

Reports coming to the American Bible Society continue to indicate a strong interest by service men and women in carrying and reading their pocket Testaments, and in asking their families at home to join them in Bible reading. Their interest has produced a growing conviction throughout America that a homefront emphasis on Bible reading is an essential part of keeping faith with our men on the fighting fronts. This has been a major factor in the decision to sponsor a Bible reading emphasis on a scale never before attempted in this country.

General denominational organizations and the religious press have offered to give special promotion to the plan. Pastors will lead in local participation by their own congregations. Arrangements have been made for churches, civic organizations, newspapers, radio stations, and other agencies to co-operate in planning community-wide observance throughout the nation.

#### THE ASSOCIATIONAL SUNDAY SCHOOL ENLARGEMENT PROGRAM A GREAT SUCCESS

Twenty churches cooperated in the simultaneous Sunday school enlargement programs. Three hundred and seventy-four awards were earned, nine Cradle Rolls and 11 Extension departents were organized. A new Sunday school was organized at Center Hill.

Herbert, Laurel Hill and Antioch earned one award for every four members which they have.

Coldwater and Linwood both made plans to become Standard schools in September. Spring Creek expects to reach the Standard this fall.

Cross Roads gave their worker a nice \$9.69 Bible, while Good Hope and Herbert gave their workers a food shower.

Antioch made plans to build four Sunday school rooms onto their building. The associational pastor was happy to be with them Sept. 3-8 and raise the money for those rooms. In addition there were eight professions of faith and additions for baptism during the week.

Linwood reported their enrollment

## NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A Debtless Denomination Before 1945

HONESTY - LOYALTY - VICTORY

I

With the announcement that Mississippi College Alumni Association indebtedness is cleared, Mississippi Baptists should be energized in three or more directions. The college paid this out of its own funds.

1. We should complete our "debt-paying" task in the matter of paying off our last outstanding bonds. Please remember that these bonds were issued to cover payment of pledges to our colleges on the part of the Mississippi Baptist Convention. The assets are still in hand.

2. The Blue Mountain College Endowment Campaign now under way should be completed this year.

3. The M. O. Patterson Memorial for the Chair of Bible at Mississippi College should be completed.

THEN, Mississippi Baptists will indeed be ready to make tremendous advancement in every phase of the work of the Lord Jesus Christ.

MISSISSIPPI BAPTISTS ARE ON THE MARCH!

#### MISSISSIPPI STUDENTS WILL MINT AT NEWTON, OCTOBER 20-22

Mississippi Baptist students, the event of the year is approaching—the convention at Newton Oct. 20-22. Mississippi speakers include Dr. Chester Quarles, Dr. Claud Bowen, Rev. W. L. Compere, Rev. J. E. Barnes and many more. These, however, cannot make the convention.

We have as out of state speakers Dr. Kyle Yates and Dr. Duke McCall. Nor can these make the convention.

The fellowship hour Saturday night is for renewing Ridgecrest friendships and finding new friends. There will be excellent arrrangements for rooms and meals, a grand week-end trip with enthusiasm and fun. All of this and much more—yet these things cannot make the convention.

WE, THE STUDENTS OF MISSIS-SIPPI, are the convention. God working in and through us can make it successful. Let us pray both individually and as groups on every campus in the state that God may guide and use us according to His plan.

Betty Jane Hammett.

Acting President, State B. S. U.

Clerk L. J. Crumby of the Sunflower Association induced the churches to send their letters before the association met and he had tabulated the information contained in the letters. There were 258 baptisms the past year as compared with 207 the year before. Sunday school enrollment totals 2,717, a gain of 264. Church membership increased from 4.319 to 4,908, a gain of 589. Sunday school enrollment gained 216 and the W. M. U. showed an increase of 413. Total contributions were \$72,623.85, a gain of \$6,-692.56

doubled in two weeks.

Philadelphia First earned 77 awards which was the largest number. The pastor, Dr. Walter L. Johnson, taught the book.

We are looking ahead now to a great banquet for all these people who have taken some training for Sunday school workers next fall a year from now.

### THE LITTLE BAPTIST

(Continued from Page One)

I intend to give it further examination in the light of God's truth, and see if I can find any authority for the practice. The gospel is, of course, addressed to us personally. Each individual must hear, believe and obey for himself. I am fully satisfied that the baptism of a child on the faith of its parents is not the act of the child, nor can it possibly be transferred so as to answer for the child's obedience. No act of a parent can release the child from obligation to obey the commands of Christ whenever it reaches a stage of accountability. Repentance, faith and baptism, are alike personal duties, which cannot be performed by another."

"Well, mother, that is strange talk to come from one who has always been considered such a reliable and devoted Presbyterian, and has been so much interested in having her children brought up in the same fold. Surely, little sister has turned you to a Baptist, too."

"It is true, Frank, that Mellie did put me to thinking; and thinking and reading together, have gone far toward settling me in the Baptist faith. It has caused me to doubt much that I once accepted as true, just because other people said it was so. I am yet undecided as to what course to pursue, but the more I investigate the subject, the more doubts I have relative to the Bible authority for my baptism, and for infant baptism, too. I do think, too, that there is a growing disposition among too many of the different denominations, and with our church no less than others, to, in a good degree, ignore experimental religion. They make it too much of mental training-place too much of mental stress on educating the young to Christianity."

"Surely, mother," said Frank, "the better educated people are, the better Christians they make, for

'If ignorance is bliss,
'Tis folly to be wise.'
"Educated Christians"

"Very true, my son," continued Mrs. Brown; "the more education the better, if it be rightly used; but, I mean, that there is with some a reliance on it for salvation. There is a tendency to teach children to be Christians, when they should be taught that they are sinners, in need of regenerating grace. True religion consists not in mental training, but in a change of heart, and this can only be effected by the power the Holy Spirit. The Saviour said: 'They shall all be taught of God.' Our moral nature is depraved, and something more than education is required to purify it. All the mental culture in the world cannot renew the heart of the sinner. So far as it enlightens the judgment, enabling the sinner to realize the necessity of regeneration, it comes in as a valuable acquisition; but if it tends not to humility, there is danger of its proving a curse. For while education increases our responsibility, it cannot discover a new way to heaven; for 'straight is the gate, and narrow is the way that leadeth unto life. The wise, as well as the ignorant, must humbly trust in Christ. who is the only name given whereby we may be saved. And it is said that "the wisdom of men is foolishness with God.' and that there are some things that God has hidden from the wise. and yet revealed unto babes."

Several days had passed since the last conversation, when Frank came into his mother's room and said:

"Now, mother, I want to show you that there is a virtue in the baptism of infants, else our church, and all the other churches that practice it, are wrong. How could so many good and wise men be mistaken? And why should they teach that baptism regenerates the child, if it is not so?"

"You are mistaken, Frank," said his mother; "our church does not teach baptismal regeneration, nor any of the other churches, as far as I know. They don't baptize children to make them Christians."

"No, mother, I am not mistaken; I have the documents on it, as the lawyers say. Here is the Episcopalians' 'Book of Common Prayer,' and in the formula for the baptism of infants, after baptism, the minister says: 'Seeing now that this child is regenerated and grafted into the holy body of Christ's church, let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto Him, that this child may lead the rest of his life according to this beginning.' Again: 'We yield Thee hearty thanks, most merciful Father, that it has pleased Thee to regenerate this infant with Thy Holy Spirit, to receive him for Thine own child by adoption, and to incorporate him into the holy church.' This is on page 220; and then on page 234, in the Catechism, they say: 'There are two sacraments necessary to salvation—that is to say, baptism and the Lord's Supper.' Then they say again: 'There are two parts to a sacrament: the outward visible sign and the inward spiritual grace.' In baptism, 'water is the outward visible sign,' and 'a death unto sin, and a new birth unto righteousness,' the invisible sign. 'For being by nature born in sin, and the children of wrath, we are hereby (by baptism) made the children of grace."

"Do the Episcopalians teach that doctrine?" asked Mrs. Brown, with a look of surprise.

"Yes, indeed they do," said Frank, "and that's not all. Here is the Methodists' Discipline, and on page 27, edition 1859, it reads: 'Baptism is not only a sign of profession, and mark of difference whereby Christians are distinguished from others that are not baptized, but it is the sign of regeneration, or the new birth.' Baptism is also called a sacrament, and a sacrament is defined to be 'a certain sign of God's good will toward us, by the which He doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our faith in Him'-page 26. In the formula, the minister prays to God to 'grant that this child now about to be baptized, may receive the fullness of Thy grace, and ever remain in the number of Thy faithful and elect children.' Now, if there is not a little baptismal regeneration in this, I must confess that I do not understand the right use of language."

"Well, well—perhaps they have some way of explaining it differently," remarked Mrs. Brown.

"Well, but mother," replied Frank, "they have no right to explain it differently. They have put it in the book, in plain language, and they have no right to explain it away. If they meant something else, they should have put something else in the book, and have said exactly what they meant. Besides, if it is not the truth, its standing in the book is liable to do great harm, because they can't always have somebody present when the book is being read to give the explanation, and children, whether they

are regenerated or not, are liable to believe that such was intended by their baptism. But now let us take up our own and time-honored Confession of Faith, and see what 'we Presbyterians' think about it. On page 145, the book says: 'Sacraments are holy signs and seals of the covenant of grace.' Signs and sealsplease notice that. mother! On page 148, it says: 'Baptism is a sacrament of the New Testament, ordained by Jesus Christ, not only for the solemn admission of the party baptized into the visible church, but also to be unto him a sign and seal of the covenant of grace, of his ingrafting, into Christ, of regeneration, of remission of sins, etc. Sign and seal again, mother! Then, on page 340, it says further: 'The parts of a sacrament are two; the one, an outward and sensible sign, used according to Christ's own appointment; the other, an inward and spiritual grace thereby signified.' A sign which signifies inward grace, notice if you please. Now, is not this strong language, and to the point, too? And with these declarations standing in our book of faith, how are we to escape the charge of believing in baptismal regeneration? To view the language in the most liberal sense, baptism is an outward and sensible sign of an inward and spiritual grace. The child baptized has this grace before baptism, or gains possession of it in baptism. If not, the sign bears false testimony. Has not sister the sign signifying grace within? And did you not have the sign placed there? The question now is, has she the grace signified? If not, the sign placed upon her in the solemn name of the Trinity, testifies to that which is false. I know you did not intend for this solemn service to bear false testimony, and the preacher certainly knew what he was doing. So I conclude that the doctrine must be true; for our preachers are all learned men. and know much more than I do about the Bible."

(Continued next week)

Another subscription has come in for a prisoner of war. His aunt, Mrs Fred Ainsworth, church secretary of the Hazlehurst church, is having the church send it to him. We know he will appreciate the gift and also the weekly news in The Baptist Record

Dr. Alexander Best, pastor, First church, Konawa, Okla., in renewing his subscription to the Record writes: "We appreciate this weekly visitor and believe you are giving Mississippi Baptists a splendid paper."

Mrs. J. W. Murphy of Rt. 1, Ocean Springs is one of the many friends of The Baptist Record. Not satisfied at sending a list of 12 some time ago she recently secured three others and promptly sent them in.

Pastor B. D. Isaacs was assisted in a revival at Canaan church, Neshoba county, New Choctaw Association Indian) by Rev. S. D. Tubby. There were seven additions.

## Be a Nurse

Being highly specialized, the profession of nursing fits one for worthy service; and its remuneration is higher than most vocations for women

Students are furnished free of charge uniforms, text books, room, board, laundry and equipment; and are paid a cash allowance up to \$25 a month.

The demand for Registered Nurses is far greater than the supply: and fields of service are many and varied—Army, Navy, Red Cross, Hospitals, Industries, Public Health, etc.

Mather School of Nursing is Christian, Standard, and is located in America's Most Interesting City. Catalog will be sent upon request

Southern Baptist Hospital 2700 Napoleon Avenue New Orleans 15, Louisiana

#### MINISTERS' RETIREMENT

"Should a member of the Minister Retirement Plan retire with a member's accumulations of \$150 and receives just one or more payments and dies, the balance of the Member's accumulations is paid to his beneficiary or to his estate." This point is covered in (12) of the new certificates and was attached in the endorsement of the original form. The new certificate reads:

"In the event that the aggregate of the age and-or disability retirement annuity payments made to a member and the annuity or other payments paid to his widow or designated beneficiary shall not equal the full amount of the member's accumulated credits as of the date of death or the date at which an age or disability retirement annuity is entered upon, as the case may be, then and in that event, an amount equivalent to the excess of such member's accumulated credits over the total of such annuity and other payments shall be paid to the personal representative of the member or to such relative of the member as the Annuity Board, in its absolute discretion, may elect."

THOMAS J. WATTS Executive Secretary Relief and Annuity Board

Mississippi Baptist Convention Board Department Minister Retirement Box 530, Jackson, 105, Mississippi see tory blue small next me for rest' take miss for Orie

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## PROVIDENCE LED MR. LeTOURNEAU TO AID SCHOOL

(Continued from Page One)
prayer, and the school has been carried forward by these.

Several years ago the boys' dormitory burned and things looked mighty blue. The student body was very small and it was a question of what next? This story was related to me by Kelly Barnes-after it began, for it is a continued story-Dr. Forrest's friends had arranged for him to take a world tour and en route visit mission fields as he went. He started for the west coast to sail for the Orient. When he reached Omaha, Nebraska, he preached, and in his message as usual he told about the Institute back in Toccoa. The next morning after this sermon and talk, there came a long distance phone call to the Institute in Toccoa, Ga., and Kelly Barnes answered the phone. The phone call was from Mr. R. G. LeTourneau, Omaha, Neb. He said his home was in Peoria, Ill. He was on his way back home from the Pacific coast and had the night before heard Dr. Forrest and was impressed especially in what he said about his proposed trip and about the school. He said he failed to meet Dr. Forrest and wanted to write him and asked where he might reach him. Kelly gave him the address and rang off, wondering what it was all about. The story began to unfold at once. Mr. LeTourneau wrote Dr. Forrest a letter and enclosed a check for \$1,000.00 to defray the expenses of his trip. Having made all financial plans for the trip, Dr. Forrest decided to distribute the \$1,000.00 among the various mission stations he would visit. As a part of it was given at each station, Dr. Forrest took a receipt. On his way home on the same ship Dr. Forrest took each receipt and wrote a human interest story about that mission station on the back of the receipt. This done for each one he then pinned all of them together and upon reaching home mailed them with his letter of appreciation to Mr. LeTourneau, showing him what had been done with his generous gift of \$1,000.00. This aroused Mr. LeTourneau to a real interest in Dr. Forrest and the school. Some time after that they met.

During their visit Mr. LeTourneau asked Dr. Forrest what was the greatest need of the Institute. Dr. Forrest replied to pay our debts. Then Mr. LeTourneau asked how much the debts were. He was told \$10,000.00. He at once made out a check for the full amount and handed it to Dr. Forrest. What rejoicing and thanksgiving on the part of Dr. Forrest. He returned home and at once saw the creditors (mostly the banks) and told them the incident I have related. They responded graciously and when inal receipts in full were obtained they had shared to such an extent that Dr. Forrest had a balance of \$2,000.00. He at once wrote Mr. Le-Tourneau a letter of thanks telling him the whole story and sent back the \$2,000 balance. Well! You car easily imagine how that impressed this rich man. So the next chapte: was one of a visit of Mr. LeTourneau and his oldest son to the Institute

What Causes Epilepsy?

A booklet containing the opinions of famous doctors on this interesting subject will be sent FREE, while they last, to any reader writing to Educational Division, 535 Fifth Avenue, Dept. JL-10, New York, N. Y.

from his home in Peoria, Illinois. Mr. LeTourneau has several planes and travels almost exclusively in them, many times acting as his own pilot. He still does that as he goes to speak in practically all parts of the United States.

When the father and son arrived Kelly Barnes showed them over the Institute plant and grounds. While they were walking and talking this young boy said, "Dad, I think I would like to go to school here." This was indeed a joyful note to his father for the boy had never liked school. Kelly Barnes said to the boy, "Son, if you come here you will have to work like the other boys and girls, you will have to eat the same kind of food, and sleep in the same kind of beds." The boy spoke up and said, "Well, I can do it." The father much elated closed the contract at once for him to enter. Then Mr. LeTourneau asked Kelly how much would land bring up in those hills, say 10,000 acres. Kelly told him and he authorized Kelly to buy it at once, never making known what he intended to do with it. He

then asked Kelly if he could have him 100 boys or young men there on the grounds of the Institute by a certain date, about a month or six weeks from that time. Kelly told him he could, so he authorized him to do just that. The boys' dormitory having previously burned Kelly was put to it, but he is a wonderful fellow with lots of ambition, so he rented tents. On the appointed day Mr. LeTourneau was right there and when he asked Kelly for the 100 boys Kelly had them on hand. Then Mr. LeTourneau revealed his plan to build and operate a big steel plant on this acreage Kelly had secured and wanted these boys to work in building it. So he opened a branch plant (main one being in Peoria, Ill.), and began making road machinery and shell fabricated steel for homes and whatnot. He erected five or six fabricated steel dormitories for boys-one story to house the boys and presented them to the institute. These are right in the heart of the campus. He has given money for other things as well.-J. Henry Burnett.

#### DR. I. E. ROUSE HEADS LEBANON ASSOCIATION

The annual meeting of the Lebanon Baptist Association comprising Baptist churches in Forrest, Stone and Lamar counties, was held at the First Bantist Church of Purvis with 225 ministers, messengers and visitors present the first day. The association sermon was preached by Rev. Virgil Ratcliff, pastor of the First Baptist Church of Lumberton. Dr. I. E. Rouse of Hattiesburg presided as moderator. The missionary address was made by Dr. T. D. Brown of Hattiesburg. The treasurer reported the receipt of \$131,-315 by churches of the association for the year just closing.

Officers elected for the new year are: Dr. I. E. Rouse, moderator; Dr. T. D. Brown, vice-moderator; G. W. Causey, secretary; Dr. Barnes, treasurer, and Rev. Troy A. Sumrall, association preacher.

PEACH TREES 9¢
APPLE TREES 9¢
AND UP
Pears, plums, cherries, nuts, berries, etc. Grapes
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## OUR PROGRESS SINCE THE MINISTERS RETIREMENT PLAN WAS INAUGURATED

Dues Collected:	Benefits-Relief and Annuity:
1938	1938
1939	1939
1940 628,910.30	1940 415,100.77
1941	1941 535,684.67
1942 884,673.52	1942 629,164.91
1943 1,086,836.10	<sup>8</sup> 1943 726,870.65
Membership in	Income from Investments, Dues,
Retirement Annuity Plans:	Cooperative Program:
1938 3,163	1938 \$ 539,279.16
1939 5,933	1939 715,342.47
1940 6,680	1940 1,005,024.00
1941 7,380	1941 1,147,678.84
1942 9,123	1942 1,383,320.35
1943 9,960	1943 1,697,089.24
Contributing Churches, Boards	
and Institutions in Retirement Plans:	Assets of Board:
· 1938 1,525	1938 \$4,604,498.08
1939 5,332	1939 4,774,475,26
1940 7,024	1940 5,149,663.24
1941 7,764	1941 5,470,277.87
1942 10,265	1942 6,029,500.00
1943 10,846	1943 6,771,184.31

## RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

Thomas J. Watts, D.D., Executive Secretary Walter R. Alexander, D.D., Associate Secretary

> 206 Baptist Building DALLAS, TEXAS

## Baptist Training Union

BOX 530 - JACKSON, 105, MIS

233

AUBER J. WILDS. State Secretary MISS RUTH LOFTIN. Young People MISS LOUISE HILL, Rural Emphasis MISS NELLA DEAN MITCHELL, Office

MR. LEONARD E. WEDEL



Mr. Leonard E. Wedel has recently come to the Baptist Sunday School Board Training Union Department to succeed Mr. Joe Davis Heacock as director of Associational Training Union work. Mr. Wedel has been serving as educational director of the Trinity Baptist Church, Oklahoma City. In addition to his work as educational director he has also served as Associational Training Union director. He is well equipped for the work he is accepting. Our associational directors will find in him a friend who will be glad to lend every assistance possible in promoting this all-important work. We welcome Mr. Wedel to our midst and pledge to him our fullest cooperation.

SUNFLOWER ASSOCIATIONAL OFFICERS RECEIVE AWARDS

Under the helpful leadership of Mrs. J. A. Pipkin, director of the Sunflower Asso-

ciational Training Union 14 of the associational officers have studied the Associational Training Union Manual and are receiving the award for same. This is an achievement that few associations can boast of. The study has been home study. The books were ordered and placed in the hands of the officers who studied the books and later the examination was given and these fourteen qualified for credit. We congratulate both director and other officers. It was not an easy task, but one that will pay big dividends in the year ahead.

LEAKESVILLE LEADING IN GREEN ASSOCIATION

Leakesville Baptist Church under the leadership of Rev. M. E. Perry has just gone to full time. That is a mark of progress to be coveted by every church. Their Training Union under the splendid leadership of Mr. H. W. Gill is making a fine record also. They now have six splendid unions, two Junior Unions and one each of the Story Hour, Intermediate, Young People, and Adult. These are manned by good leaders. Miss Jessie Walley leads the Story Hour, Mr. Will Fountain and Mrs. Edmond Bonds lead the two Junior Unions, Mrs. Will Fountain is leader of the Intermediate Union, Mr. Grady

Ward is counselor for the Young People's Union, and Mr. Boyd Brewer is the president of the Adult Union. This fine Training Union on Friday, September 15th had a barbecue and 127 attended and had a grand time. Week by week this training program of the church goes on. Mr. Gill says that since they have strengthened their Training Union there is a marked difference in the interest of all concerned in the other phases of the church work, and this is as it should be.

#### GREENE COUNTY HAS ALL DAY MEETING

On Saturday, September 23, eleven churches in Greene county sent representatives to Cedar Grove church for an all-day meeting. One hundred and thirty-seven registered, representing all ages. The committee under the leadership of Brother M. E. Perry had planned a helpful program and it marked the beginning of what it is hoped will be an annual affair in that association. Two of the state workers were present, Mr. E. C. Williams, state Sunday school secretary, and Auber J. Wilds, state Training Union secretary. Each of these workers were given a full hour to discuss the work of the department and conduct a conference on methods. A bountiful dinner was spread on the outdoor tables for lunch which added to the enjoyment of all. A recreation period was observed when the youngsters waded in the nearby stream. The day's activities will linger in the minds of those present as high points in their religious life. Some half dozen churches agreed to re-start the Training Union work right away. The emphasis for the day was Sunday school and Training Union. Brother M. W. Ball, associational superintendent, and Brother Aubrey Smith, associational director, are working together in the quarterly programs that are held each fifth Sunday.

#### MT. VERNON, NEWTON COUNTY, ADOPTS STANDARD

Recently we had a word here about the newly-organized unions in the Mt. Vernon church in Newton county. Under the leadership of Miss Opal Davis, their director, they have secured copies of the standard of excellence and are setting their faces toward that high calling. We are hoping to have an A-1 report from them at the close of this fourth quarter. One special activity already promoted by the union is a subscription for The Baptist Record. It was the joy of Miss Davis to send in twelve subscriptions for the Record. A good project for any union. Congratulations, Mt. Vernon. And here is another bright spot in that picture. They have 26 members of the Adult Union and all but two (we hope these are by now) are tithers. What other adult union can match that?

#### SOUTHERN BAPTISTS STUDYING WORLD PEACE

Dr. J. M. Dawson, chairman, Southern Baptist Convention Committee on World Peace announces that through the courtesy of the Sunday School Board, 50,000 copies of the booklet, "The Coming Peace," issued by the Southern Baptist Convention Committee on World Peace, have been printed. Immediately 10,000 copies were sent to active pastors, 900 copies to as many Southern Baptist chaplains, in service, 2,000 copies to church libraries, one to each member of Congress, also a suitable number to each of the Baptist book stores for distribution, besides the reserve for the public at large.

The pastors were informed that a reasonable number of the booklets would be available for use among the members of their churches, and for

## Help Kidneys If Back Aches

Do you feel older than you are or suffer from Getting Up Nights, Backache, Nervousness, Let Pains, Dizziness, Swollen Ankles, Rheumatic Pains, Burning, scanty or frequent passages? If so, remember that your Kidneys are vital to your health and that these symptons may be due to non-organic and non-systemic Kidney and Bladder troubles—in such cases Cystex (a physician's prescription) usually gives prompt and joyous relief by helping the Kidneys flush out poisonous excess acids and wastes. Get Cystex from your druggist today. Take it exactly as directed and see the results in your own particular case. Under our guarantee unless completely satisfied you simply return the empty package and get your money

Cystex

back. So get Cystex today. Three guaranteed sizes: Only 35c, 75c, \$1.50 at your druggist.

#### A LAYMAN LOOKS IN THE W. M. U. CONVENTION Porter Routh

For a layman to write an evaluation of a meeting of the Southern Baptist Woman's Missionary Union is an adventurous undertaking. But here goes for some objective observations:

Women know how to set the stage. The picture presented by the arrangement on the platform was beautiful to behold.

Women take their meetings seriously. There were more women on hand for the opening prayer of each session than you will find in the average session of the Southern Baptist Convention. There was little milling in the lobby and book clerks in the basement bookstore had time to catch up on all their reading during the time of the sessions.

Women are sincerely interested in

programs to be rendered by Brother-hoods, Training Unions, Women's Missionary Societies and other groups. The demand has been most gratifying, requests arriving for thousands daily. Requests have come from all the states, but it appears that Kentucky leads and Missouri second.

We must "let the people know." The peace should be a peoples' peace rather than a settlement through power politics. Certain principles simply must be incorporated, such as true religious liberty. On, then, with the most widespread, intelligent undertaking to get all the people to insist that our leaders shall sacredly regard the six great Christian principles which our people feel should be expressed in the world order of tomorrow.

missions. That interest leads to close attention. The women attending the convention knew something about the missionaries on the program. They knew their fields of work and the problems they faced.

Women are conservative. In the light of their accomplishments in the past, it seems that their goals are on the conservative side.

Women believe in prayer. There was a great deal of earnest praying during the Convention sessions. Their

#### DENOMINATIONAL CALENDAR October

Evangelism-

Enlistment Pastors Special Emphasis on All Phases of Baptist Work.
Definite Now Club Emphasis.
Cooperative Program Emphasis.

State Mission Day in Sunday Schools and Offerings, Oct. 22. Annual Church Night of Steward-

ship. Tithes and Offerings.

Daily Bible Reading.

Layman's Day—Brotherhoods Emphasized.

Associations.

Sunday School Study Course Month.

B. S. U. State Convention.
B. T. U. Enlargement Month.

Mississippi Baptists Will Owe No More—November first, 1944.

Home Cooperation Week; Sunday School Training Courses. Clinics for Associational Officers.

B. T. U.—Tour of Colleges by State
Workers.

Enlargement Campaigns.
Associational Executive Committee
Meetings.

weeks of prayer bear fruit.

\*Women respond to trusted leadership. There was little or no discussion of any report from the floor. Women believe in their tried leadership.

Women want to be co-operative. The reception given Dr. J. E. Dillard and Dr. M. E. Dodd in presenting the financial and evangelistic objectives of their Centennial Crusade demonstrates their desire to co-operate.

## SON of MAN and SUFFERING SERVANT

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Profound, reverent, and rich with significant meaning for our time, this is "a historical and exegetical study of synoptic narratives revealing the consciousness of Jesus concerning his person and mission." Intended chiefly as a source book for preachers and ministerial students, it holds much for all Christians whe would increase their knowledge of their Saviour and Master. A book of sound and abiding value.

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Until al umn, we is Bible schoot this year. your schoot it means never con Therefoonce, if y and tell to

and give ment and Vacation miss a si shall app school is running Adams-First, Rox Alcorn-Street, W

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Paducah George Mission, Greene Grenad Gulf Cond, Gul

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bron, Hi Creek, M First, Me Highland

## Sunday School Department

L. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

#### IS YOURS HERE?

Until all have been run in this column, we plan to list all the Vacation Bible schools that have reported to us this year. Please check it and see if your school is in this group. If not, it means that the report of it has never come to us.

Therefore, please write us a card at once, if your school is not listed yet, and tell us the name of your church and give us the approximate enrollment and average attendance of your Vacation school. We do not want to miss a single one this year, and we shall appreciate your help if your school is not in this group. We are running them by associations.

Adams-Franklin-McCall, Natchez-First, Roxie.

Alcorn—Corinth-First, Corinth-Tate Street, West Corinth, Kossuth.

Attala-Spring Dale.

Bolivar—Centerfield, Merigold, Morrison Chapel, Shaw, Waxhaw.

Calhoun—Bruce, Calhoun City, Derma, Mt. Moriah, Mt. Tabor, Oak Grove, Pleasant Grove, Rocky Mount, Vardaman.

Carroll-Providence, Vaiden.

Chickasaw-Houlka.

Choctaw — Be than y, Bethlehem, Bluff Springs, Mt. Pisgah, Reed School House Mission, Weir.

Clarke—Enterprise, Pachuta, Quitman, Stonewall.

Columbus-East End.

Copiah — Crystal Springs, Hazlehurst, New Zion, Pleasant Hill and Providence, Wesson.

Covington-Seminary.

Deer Creek—Valley Park, Anguilla, Arcola, Belzoni, Cary, Catchings, Darlove, Four Mile, Glen Allan, Gooden Lake, Greenville First, Greenville Second, Hollandale, Isola, Issaquena, James, Leland, Mayersville, Priscilla, Rolling Fork, Silver City, Spanish Fort, Straight Bayou, Swiftwater, Ferriday, Arcola-Wayside Highway, Arbor (Arm of Glen Allan), Mission House-Hollandale, Wildwood, New Paducah.

George—Agricola, Lucedale, Luce Mission, Rocky Creek.

Greene-McLain.

Grenada—Holcomb.

Gulf Coast—Biloxi First, Biloxi Second, Gulfport First, Handsboro, Logtown

Hinds-Warren — Clinton, Daniel, Calvary-Jackson, Jackson First, Griffith Memorial Jackson, Midway, Northside Jackson, Learned, New Haven, Raymond, Salem, Van Winkle.

Holmes—Durant, Goodman.

Jackson—Watts Memorial, Pascagoula.

Jeff Davis—Prentiss, Society Hill.

Jones — Antioch, Beacon, Bethel,
Bethlehem, Beulah, Calvary, County
Line, Ellisville, Friendship, Harmony,
Hosey Community Club House, Indian
Springs, Laurel Second Avenue, West
Laurel, Moselle, Pecan Grove, Pine
Grove, Sandersville, Sand Hill, Summerland, Sharon, Tucker's Crossing,
Laurel-First, Soso.

Lafayette — Abbeville, New Hope, Union West.

Lauderdale—Highway Village Housing Project-Meridian, Mt. Vernon, Meridian 15th Avenue, Arkadelphia, Bethany, Causeyville, Collinsville, Daleville, Fellowship, Goodwater, Hebron, Hickory Grove, Kewanee, Long Creek, Meridian 8th Avenue, Meridian First, Meridian 41st Avenue, Meridian Highland, Southside Meridian, Mid-

way, Mt. Gilead, Mt. Horeb, Mt. Olive, New Hope, Oak Grove, Pine Grove, Poplar Springs Drive, Providence, Russell, Toomsuba.

Lawrence-Carmel, Monticello.

Leake—Carthage, Cedar Grove, Friendship-Lena, Marshall, Midway, Red Water Indian church, Tuscola, Walnut Grove.

Lebanon — Carterville, Hattiesburg-First, Hattiesburg-5th Avenue, Immanuel-Hattiesburg, Main Street-Hattiesburg, Mt. Olive, 28th Avenue Hattiesburg, 38th Avenue Hattiesburg, Lumberton, Petal-Harvey, and the following Negro schools: Mt. Bethel, Morning Star Missionary Baptist, True Light, Friendship, East Jerusalem, Mt. Carmel.

Lee—Auburn, Calvary-Tupelo, Euclatubba, Plantersville, Priceville, Saltillo, Sherman, Tupelo First, East Tupelo, Harrisburg, Tupelo Second.

Leflore — Greenwood First, Yazoo Chapel.

Lincoln—Bogue Chitto, Gum Grove, Heuck's Retreat, Mt. Moriah, Pearlhaven, St. James Negro school.

Madison—Canton First, Center Terrace Canton, Flora.

Marion — Bunker Hill, Columbia First.

Marshall—Holly Springs, Slayden.
Mississippi—Centreville, Centreville
Negro.

Monroe-Aberdeen, Amory.

Montgomery-Winona.

Neshoba—Bethsaida, Coldwater, Immanuel, Fellowship, Hope, Bethany and Canaan Indian churches combined, Laurel Hill, Neshoba, New Black Jack, New Harmony, New Hope, Pearl River, Pearl Valley, Philadelphia First, Sardis, Spring Creek.

Newton—Clarke Venable (Decatur), Sulphur Springs.

Noxubee—Brooksville, Macon Mission.

Oktibbeha—Center Grove, Longview, Maben, Starkville.

Panola — Crenshaw, Good Hope, Peach Creek, Pharsalia, Sardis. Pearl River — Corinth, Goodyear,

Harmony, Henleyfield, Nicholson, Picayune, Pine Grove, Poplarville, Roseland Park, Union, Zion Hill, Cybur Negro school.

Perry-Brewer.

Pike — Johnston Station, Central McComb, East McComb, McComb First, Osyka, Silver Creek, Summit, Tangipahoa.

Pontotoc-Longview, Pontotoc.

Prentiss—Booneville, Phalti.
Rankin—Brandon, Briar Hill, East-side, Mizpah, Pelahatchie, Pisgah, Richland, Steen's Creek (Florence).

Riverside—Crowder, Lambert, Lyon, Sledge, Tunica.

Scott—Forest, Harperville, Homewood, Lake.

(To be continued)

ood, Lake.
Simpson—Mendenhall, Pinola.
Smith—Bethel, Taylorsville.

-BR Dr. David E. Browning, of Texarkana, Tex., who received his doctor of theology degree from the Southern Baptist Theological Seminary, Louisville, Ky., last May, has accepted a call to the pastorate of the First Baptist Church of North Wilkesboro, N. C., effective October 1. Doctor Browning is a graduate of the Texarkana Junior College and of Ouachita College, Arkadelphia, Ark., and has the Th.M. degree from Southern Seminary. While a student at the Seminary he was for several years pastor of Bethany Baptist Church, Louisville.

Mrs. Del A. Fehsenfeld, a native of McComb and a graduate of M. S. C. W. and the Baptist Woman's Missionary Union Training School, Louisville, has accepted the position as Young People's director at Columbus Avenue church, Waco, Texas. Dr. H. H. Hargrove, Mississippian, is pastor of this church.

There were 14 additions during the revival at Mt. Zion church in Leake county. Rev. S. D. Tubby did the preaching. Mt. Zion is in the New Choctaw (Indian) Association.

A club of four subscriptions from Enlistment Pastor J. B. Ray is greatly appreciated.

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CONTRIBUTIONS TO ALL CAUSES

#### Group No. 1

	Group !	No. 1	
1-Jackson, First\$1	6,019.92	14—Greenwood, First	4,616.77
2-Jackson, Calvary 1		15—Philadelphia, First	4,521.01
3—Brookhaven, First	7.808.99	16—New Albany	3,995.05
		17—Hattiesburg, Main	
	7,751.81	Street	3,986.35
5—Hattiesburg, First	7,654.64	18—Louisville	3,848.96
6-Meridian, First	7,585.64	19—Crystal Springs	3,802.67
7—Tupelo, Calvary	7,083.78	20—Collins	3,793.46
8-Vicksburg, First	7,061.77	21—Belzoni	3,782.21
9—Columbus, First	6,506.53	22—Clinton	3,493.90
10-Grenada, First	6,362.73	23—Tylertown	3,448.77
11-McComb, First	5,765.14	24—West Point, First	3,247.11
12—Leland	5,514.56	25—Jackson-Griffith	
13—Picayune, First	5,225.68	Memorial	3,159.18
	Group	No. 2	
1—Prentiss\$	3,099.76	13-Columbia, First	2,135.22
2—Pontotoc	2,980.78	14—Starkville	2,064.95
3—Kosciusko, First	2,961.29	15—West Laurel	2,037.22
4—Greenville, First	2,885.12	16—Quitman	1,952.83
5—Holly Springs	2,814.12		
6—Pascagoula, First	2,666.72	17—Jackson-Parkway	1,941.66
7—Lowrey Memorial	2,620.27	18—Drew	1,910.43
8—Gulfport, First	2,460.59	19—Calhoun City	1,796.17
9—Canton, First	2,448.86	20-Water Valley	1,792.30
10-Meridian, Highland	2,356.86	21—Cleveland	1,753.28
11—Meridian, Fifteenth		22—Gloster-Galilee	1,699.30
Avenue	2,214.95	23—Corinth, First	1,684.36
12—Meridian, Poplar		24—Elliott	1,678.40
Springs	2,183.02	25—Moorhead	1,647.85
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1—Indianola\$	1,542.73	14—Ellisville	1,263.12
2—Forest	1,508.69	15—Oxford, First	1,251.99
3-Moss Point, First	1,500.16	16—Newton	1,220.43
4—Bay Springs	1,440.42	17—Liberty	
5—Hazlehurst	1,413.91	(Mississippi)	1,212.80
6-Magee	1,409.27	18—Sardis (Panola)	1,184.52
7—Clarksdale	1,384.47	19—Tupelo, First	1,170.10
8—Hattiesburg, Fifth		20—Meridian, Southside	1,148.86
Avenue	1,356.41	21—Carthage	1,144.31
9—Aberdeen	1,312.89	22—Ripley	1,129.75
10—Lucedale	1,301.08	23—Magnolia	1,109.13
11—Yazoo City _=	1,298.89	24—Biloxi First	1,101.49
	1 000 04	OF Chrine Crook	

	Group	No. 4	
1-Laurel, 2nd Avenue \$	1,036.17	13—Batesville	925.77
2—Meridian, Forty-		14—Durant	909.80
first Avenue	1,025.00	15—Winona	853.39
3—Utica	1,008.13	16—East McComb	845.71
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5—Rosedale	988.23	18—Bruce	816.40
6—Van Winkle	986.00	19—Booneville	810.02
7—Ashland	978.00	20—Webb	804.13
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9—Centreville		(Lauderdale)	791.97
(Mississippi)	955.78	22-Steen's Creek	778.75
10-McComb, Central	955.27	23—Salem (Covington)	775.97
11—Hollandale	950.48	24—Waynesboro, First	758.49
12—Walnut Grove	934.86	25—Lumberton	757.94

12-Charleston \_\_\_\_\_ 1,290.04

13—Lyon \_\_\_\_\_ 1,275.75

25-Spring Creek

(Neshoba) \_\_\_\_\_ 1,068.45

#### MISSISSIPPI BAPTIST CONVENTION BOARD

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Box 530 Jackson, 105, Mississippi

#### INTO ALL THE WORLD

(Continued from Page One) Acts 11:20.

#### A Messianic Mission

This responsibility of foreign missions is a messianic task. Jesus, the Messiah, came for a two-fold purpose, to do his peculiar work for the redemption of the race, and to launch the enterprise for world-redemption, which He committed to His followers.

That was God's purpose from eternity. Calvary belongs to history; but man's salvation was the Father's resolve before the foundation of the world. It was then that He foreordained us unto adoption as sons through Jesus Christ unto Himself. And the means for making known the provisions of His grace, the forgiveness of our trespasses through Christ's blood, were as much divine in purpose, though worked out in time, as the purpose itself. Those who doubt or deny the messianic mission of the Lord's people are as minus the mind of the Master as those who doubt or deny the messianic mission of the Master Himself.

#### The Supreme Need

From the Christian standpoint, the need that we major on Foreign Missions is two-fold. First, the Christian forces need it for their own salvation; second, the need of the world is more pressing than ever before.

As an individual believer, or a church, we must Christianize or fossilize. The thing that saved the church at Jerusalem, when persecution scattered its members abroad, was that they became gospelizers, speaking the word both to Jews and to Gentiles. When believers were hardest pressed, their light shone brightest and farthest.

At this very hour we are witnessing the collapse of the proud, super-human nations of the earth that were built on material rather than spiritual values, upon self-seeking rather than unselfish service. If in these times the missionary motive does not charge our very breath, we will sign our own death warrant. Times like these do not discredit our faith, they demand it, and the propagation of it is as essential to our life as it is to the salvation of mankind.

#### The Need of a Lost World

But there is also the sore need of a harmed, hindered, and hurt world. The only gospel that has any power to save the world is the gospel of the Son of God. It and it alone is the power of God unto the salvation of every one that believes, whether Jew or Greek, whether in Mississippi or Japan.

The only Spirit that can effect peace in individual hearts and minds, or the heart of the world, is the Spirit of Christ enthroned in the believing child of God. What the future holds for us as Baptists, and what it holds for the world, with us in the picture, will be determined by our response to the mind of Christ as revealed by His Spirit.

Since God "made of one every nation of men to dwell on all the face of the earth," Acts 17:26, the solidarity of the race is an unquestioned fact. What is the essential, spiritual need of one section of the race, is the essential need of every other. God is in Christ reconciling the world unto Himself, therefore the need of the world for the word of reconciliation is imperative. The oneness of the race invites the gospel; the lostness of the race requires the gospel.

#### The Present Challenge

At this time the uppermost interest of all us is the winning of the war.

Of course there are other paramount interests, equally as important, but all our world program waits on the cessation of hostilities and the establishment of a peace-order for all men.

When this global conflict ends Christianity will face the most exacting demands as well as the most challenging opportunities. Men need the gospel, which is self-evident; but millions are broken in body, as well as in mind and spirit. They are truly without God and without hope in the world, these naked and homeless ones to whom Baptists must minister. We need to realize that our ministry to the world must be a larger and fuller ministry than we have ever given it or permitted ourselves to believe that

In recent years we have heard a great deal of the promotion of a Good Neighbor Policy. We must realize that foreign missionaries are the foremost ambassadors of good will among men. Their weapons are not of physical force, money or political power, but are intellectual, moral and spiritual. Their reliance is on their Lord, and, motivated by His love, they establish themselves as servants of the King. The enterprise they represent is the most unselfish in the world and from start to finish their ministry is a donation. They ask only for the privilege of serving in the name of the risen Christ.

#### What If Christ Is Not Made Known

In our world of shadows and suffering, of sin and shame, of devastation and death, where hate and rancor surge in the souls of multiplied millions of men, let us reaffirm our faith in the gospel and renew our allegiance to our conquering Lord. Unless Christ is made known to all the nations and the principles of the Christian religion are applied to the solution of national and international problems, we may be reasonably certain that the next generation will see worse world conditions than now prevail. Nothing but the transforming power of our religion can enable men to live free from bitterness and passion for revenge. Only the power of God in Christ can produce the type of manhood and womanhood essential to the establishment and maintenance of the right order among men.

In no sense have the commands of Jesus been changed or altered. He still speaks to us through His word that is simple, clear, and direct: "As the Father hath sent me, even so send I you." "Ye shall receive power, the Holy Spirit coming upon you; and ye shall-be my witnesses both in Jerusalem, and in Judea and Samaria, and unto the uttermost part of the earth." As we go under divine authority, in obedience to His command, on our messianic mission, we may meet the world's supreme need. The present challenge is unspeakably urgent. Ourselves, our substance, and our

## Relief At Last For Your Cough

Creomulsion relieves promptly be-cause it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION For Coughs, Chest Colds, Bronchitis

#### DR. HOWARD BENNETT LED WAYNESBORO REVIVAL

September was Religious Emphasis Month in Waynesboro. The active way in which every citizen of the town participated in this endeavor was remarkable.

Beginning Sept. 17th and ending on the evening of Sept. 22nd, the citizens of Waynesboro and the surrounding communities heard some wonderful preaching by Rev. Howard C. Bennett of Kilgore, Texas. Rev. Bennett was a classmate of Rev. Eldie F. Hicks. pastor of our church. Rev. Hicks directed the singing of the Jurior

Thirty people came into the fellowship of our church, seventeen by bap-

Four people joined the church Sept. 24th, and these with the new converts who came during the meeting were baptized at the close of the evening service. There were 214 present at Sunday school on Sept. 24th and the B. T. U. attendance was 86.

During the morning service every deacon, with the exception of one who was out of town, was in attendance.

The desire of David's heart when he said, "Oh that men would praise God for His goodness and for His wonderful works to the children of men\* is certainly true in Waynesboro .- Mrs. J. E. Walker, Waynesboro, Miss.

service, in solemn dedication, must be laid upon the altar. Nothing short of our immediate best could possibly honor our conquering Christ, and make His name known through the earth.



(Answers on Page Fifteen)

- 1. Two chapters in the Bible are identically alike. Can you name these two chapters and verses?
- 2. Who was the man who re-wrote a book of prophesies, and what happened to the book he had written?
- 3. What did a well-known Bible character eat, and almost lost his life for so doing?
- 4. The Jews of Thessalonica claimed that Paul "turned the world upside We often hear that phrase. Where did it originate?



### RHEUMATISM

druggiet or by mail postpaid for \$1.25. Money back if first bottle fails to satisfy, J. C. MENDENHALL MEDICINE CO. Dept. 128 . Evansville, Indiana

## **Attention Blue Mountain College Friends** A Lasting Living Memorial

To Dr. W. T. Lowery

He was President of Blue Mountain for twenty seven years.

He was President of Mississippi College for thirteen years.

The Professorship of Social Science will be named for him upon completion of the \$200,000 endowment campaign.

The amount necessary to complete it is \$59,022. The amount obtained to date is \$140,978.

Let's give the \$59,022 this year.

The first \$100,000 memorializes "Mother Berry."

The second \$100,000 will memorialize "Dr. W. T."

Do your utmost.

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## Sunday School Lesson

Prepared by Bracey Campbell

JESUS' PROGRAM FOR MEETING LIFE'S PROGRAMS Matthew 4:1-11; 6:24-34; Luke 4:16-30

The Word became flesh that He might establish and complete a manifold relationship to us. His is the agent through whom we were created, He is our Preserver, He is our Redeemer, He is our Teacher, He is our Example, He is our great High Priest, He is Son of God and Son of Man. In this lesson He is first set forth as our Example, teaching, doing.

I. Meeting the Test of the Appetite.

Matthew 4:1-4.
Please read the passage, 4:1-11, but

Please read the passage, 4:1-11 stay especially upon this.

"And straightway the Spirit driveth Him forth into the wilderness" (Mark 1:12). "Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil" (Matthew 4:1). From the standpoint of the devil, it was a temptation, an effort to ruin our Lord at the beginning of His ministry, to bring His work to naught, to render His redemptive effort abortive. Thus it is always on the part of the devil. His effort is to ruin, to besmirch, to hamstring, to wreck the life of anybody. His temptations are temptations, incitements to evil in order that the life and life work may through yielding be brought to naught. From the standpoint of the Lord Almighty, these trials are tests, fiery trials which are designed to burn the dross from the character that only the pure remain, conflicts in which the courage of the Christian warrior shall rise with waxing danger until he shall stand approved in the presence of his commander, a good soldier of Jesus. Any temptation which may overtake you or me may be turned into a means by which we may become better men and women, better servants of the Lord, finer examples to our fellow-helpers in the truth.

See how the devil approached Him. "Here you are, hungry, weak, weary, lonely. If you can take care of yourself, you'd better. If you are what you've heard you are, you certainly should not have to go famished. Make loaves of these stones. Gratify the clamor of your appetite. Come! Be a man."

Now hear the answer of our Example, "The word of God says, 'Man shall not live by the law of his appetite alone, but by every law that God has established.'"

Let a man obey every law of God, place himself completely under the care of God, rely wholly and completely and fully, trustfully on the goodness and mercy of God, and God will take care of him; but the fellow who does as God has commanded when it costs nothing to do it, and then leaves the question of trust in God out of the equation when he wants to follow the call of his appetite or passion, will just fail of the happiness and safety of those who sincerely trust. Formula: The Will of God.

II. The Cure for Care. Matthew 6:31, 32.

We think somewhat about God, but more about ourselves. They gave some thought to spiritual things, but most

of their thought to material things. Even when we go to church, the greater question is not so much whether our souls are attired in meekness and our hearts bowed in true humility, but whether our bodies are faultlessly clothed after the latest and most approved fashion, and our forms straight and dignified as becomes ladies and gentlemen of our exalted places in society. And while we sit in church and hear the roll and swell of the anthem and join in the singing of the hymn, nay, when we place our contribution in the plate. we are often thinking more of the effect of all this upon our worldly fortune than the effect that all this church service might have upon our relation to God.

The cure for this disease, the answer to the problem presented by the challenge of the world for our attention and allegiance, is the putting of the consideration of the claims of the kingdom of God first, where they belong, so that the lesser matters of concern may find their rightful places in our lives. "Seek first, first, FIRST, the kingdom and the righteous of God, and whatever else you need shall come as incidental to this great quest."

III. The Primarcy of the Bible. Luke

Read it. Jesus was in the habit of going to church. That is a good habit for the day. And arriving at the church, He had one chief concern: To get a message from the word of God. He had been preaching in the synagogues of Galilee, and now, He was home. People who had known Him all His life were in the synagogue to hear what unusual words He would speak, this village boy, report of Whom had gone before Him.

What will He do now? what say? See! He takes a book of the word of God and opens it and finds a place and reads a passage, and explains that passage. O my brother teachers and sister teachers in the Sunday school, my brother preachers! What an example, and how we need to follow it. Stay with the book and believe it, teach it, live it! So will you find your own place in God's scheme of things, so will you save yourself and those to whom you minister!

IV. The Lordship of Christ. Luke 4:18-21.

The Scriptures are fulfilled in Him: blessed is the man who finds it so. The final solution of all our problems is Christ in us the hope of glory, the hope of the world, and the only hope of the world to see the glory of God. Our own hope of glory, and our only hope of glory in this world and the next. We shall not manifest the glory of God in any other way than through a loyal adherence to the Lord, nay, a surrendered life of yielded coherence with His life. Perplexed? In His name seeks the Father's face till the answer comes to gird the heart, as it came to Him in Gethsemane. Suffering pain? On the cross He is our Example through whom we may find consolation. Misunderstood? Maligned? Slandered? Lied upon? He who was despised and rejected of all men will walk by us that we may know the fellowship of Him who being "aman of sorrows and acquainted withgrief," yet knew the joy unspeakable that could send Him to face His trials and death with singing heart and unfaltering step.

Old lady (at the zoo): "Is that a man-eating lion?" Fed-up keeper: "Yes, lady, but we're short of men this week, so all he gets is beef."

CHANGES AMONG THE CHURCHES By Rev. Leon V. Young, Clinton, Miss.

Called and Accepted

C. R. Murphy, Southside, St. Petersburg, Fla.

Milton Graham, associate, Booneville, Ark.

Mercer O. Clark, Fort Union Academy, Va.

James L. Tucker, educational director, Immanuel, Alexandria, La. John H. Stout, First, Erick, Okla. Ira S. Harrell, Foundation, N. C.

Dr. E. F. Haight, faculty, Furman University, Greenville, S. C.

L. A. Hohnson, First, Gustine, Tex. Rufus S. Monk, Acworth, Ga. Loy New, Turnaville, Tex. W. Z. Lewis, Zachary, La.

R. E. Day, Hillsboro, Tex.

G. K. Cobb, chaplan, U. S. Army. R. C. Cline, Sunlight, Franklinton, La.

J. P. Shields, London, Ark.
Harold Hurst, chaplain, U. S. Army.
G. Reid Smith, Little River church,
Miami, Fla.

J. G. Whitley, Senoia, Ga.

K. Owen White, Metropolitan, Washington, D. C.

W. C. Rice, Hoboken, Ga.J. Haskell Quigley, Gheut, Ky.Geo. W. Tidwell, chaplain, U. S.

Lewis S. Smartt, Shiloh, Coosa Association. Ga.

Glen Fancastle, Zion, Va. Maurice Barnes, Stanford, Ky.

S. W. Sandusky, faculty, Wingate Junior College, N. C.

D. D. Tidwell, faculty, Hannibal Hagrang College, Mo.

W. L. Winn, Bethesda church, near Riverdale, Ga.

Resigned

Howard Hurst, Calvary, Granite City, Ill.

G. Reid Smith, Hainesville, Ga. K. Owen White, Kirkwood church, Atlanta, Ga.

A. B. Hosea, Wenona, Ga. Geo. W. Tidwell, Temple, Louisville,

Maurice Barnes, Crab Orched, Ky. Robert Ritchie, Clovis, N. Mexico.

D. T. Cox, Hoonerville, Ga.
Mercer O. Clark, Coal Springs
church, Dover Association, Va.
R. R. Hardaway, Arcadia, S. C.

Glen Norman, Jarrall, Tex. Dr. E. F. Haight, faculty, B. B. I., New Orleans, La.

Shadrack Brooks, Manifest, La. Malvin Rice, Plain Dealing, La. Loy New, Rodessa, La.

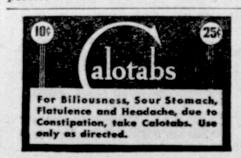
W. Z. Lewis, Lee Heights, Pineville, La.

W. S. Parker, Central, Southerland Springs, Tex.

R. E. Day, First, Port Arthur, Tex. G. K. Cobb, Redrock, Okla. Rufus S. Monk, Summit-Graymont,

\_ \_BR\_\_\_\_

The Linn Baptist Church reports a good week of training for their B. T. U. Twenty-nine enrolled in the class on "Our Doctrines" which was offered for the Adults and Young People. There were 16 Intermediates and 29 Juniors who studied "Studying Bible Study," and "Living For Jesus," respectively.—Mrs. J. B. Lovett, reporter.



#### MRS. M. L. SHANNON, SR. A. L. Goodrich

On September 17, 1944, Mrs. M. L. Shannon, Sr., as good a friend as the writer ever had, passed away. She was a devoted Christian wife and mother and a loyal friend.

She had been ill for several months and had spent several weeks at the Baptist Memorial Hospital, Memphis. After several operations due to a cancerous condition, the doctors pronounced her condition hopeless and she was brought home to await the end.

Mrs. Shannon was reared near Tiplersville, the daughter of the late Captain William J. Pitner, an officer in the Confederate Army. He served under the command of the matchless General Nathan Bedford Forrest.

On June 6, 1888, Miss Samantha Pitner was married to Marcus L. Shannon, of her home neighborhood. They moved to Pontotoc in 1895 where they have been important members of the business and social life. Dr. Shannon has conducted a jewelry business and practiced optometry since 1900.

While pastor at Pontotoc there were no more loyal workers or supporters (and there were many) than Mrs. Shannon and Dr. Shannon.

Mrs. Shannon was converted and joined Providence church, Tippah county, in 1890 and had been a member of the First Baptist Church of Pontotoc since 1895. She was an active member of the various organizations and she will be sorely missed.

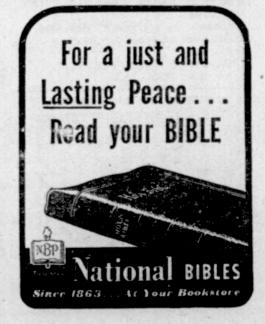
Mrs. Shannon is survived by her husband, Dr. Marcus L. Shannon, Sr.; two sons, Claude P. Shannon of Pontotoc, and Marcus L. Shannon, Jr., of Nashville, Tenn.; two daughters, Mrs. F. R. Tillman of Oxford and Mrs. James Roberson of Pontotoc; sixteen grandchildren and three great-grandchildren; two sisters, Mrs. Mary Sexton of Chalybeate and Mrs. Willie Hopper of Tiplersville. We may add that six of her grandsons are with the fighting forces of the United States, two of them in the Pacific area.

Funeral services were conducted at the First Baptist Church, Sunday afternoon at 3:00 o'clock, with the pastor, Rev. John W. Cook, in charge, assisted by Dr. F. M. Purser of Oxford, and Rev. John F. Measells, a former pastor of the local church, now of Amory. In his remarks, Mr. Measells paid a beautiful and touching tribute to the life and character of the deceased.

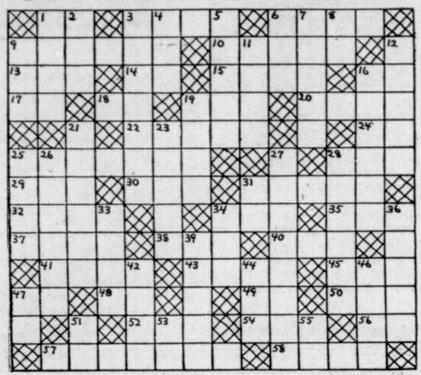
## RASH, ITCHING, TETTER

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## OUR CROSSWORD PUZZLE



"Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."— Mark 10:14.

#### CHRIST AND THE CHILDREN ACROSS

- 1 ". . . taught them again."
- "which a man . . ." Matt. 13:31. 6 "that he should touch . . .
- "God shall . . . even this."
- 10 Descendants of Ephraim, I Chron.
- 7:21.
- 13 High priest.
- 14 Royal dragoons.
- 15 City of Canaan, Gen. 14:2.
- 16 One (Scot.).
- 17 "And when the sun was . . ."
- 18 "set him . . . the midst."
- 19 "and . . . disciples rebuked."
  20 "everlasting . . ." Deut. 33:27.
- 22 Opinions.
- 24 Measure.
- More scanty. Country.
- "what ye shall . . . on."
- . disciples asked him." 30 31 "Behold my . . ." Luke 24:39.
- 32 River in Europe.
- 34 Roman money.
- 35 Gazelle of Central Asia.
- Well dug by Isaac's men, Gen. 26:20.
- 38 Reply.
- 40 Tree mention in Hos. 4:13.
- 41 "my soul waiteth . . . God."
- 43 "in the midst of . .
- . . said unto them."
- 47 "except ye . . . converted." 48 Misery.
- 49 Earth as a goddess (Gr. Myth.).
- 50 Implement.
- 52 "endure unto the . . ."
- 54 Town of Benjamin, I Chron. 8:12.
- 56 Means of transportation.
- ". . . are your eyes," Matt. 13:16.
- 58 "have not seen . . ." Matt. 13:17. Christ and the children is 1, 3, 6, 17, 18, 19, 20, 29, 30, 31, 41, 43, 45, 57 and 58 combined.

#### DOWN

- 1 "find grace to . . ." Heb. 4:16.
- King of Midian, Num. 31:8.
- "How . . . art thou?" Gen 47:8. 5 Daughter of Jobe, Job 42:14.
- 6 Shrub.
- 7 Brother of Abram, Gen. 11.26. 8 An altar, Josh. 22:34.

#### ANSWERS TO LAST WEEK

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- 9 Ancestor of Abraham, Gen. 11:20
- 11 "shall suffer . . ." I Cor. 3:15.
- 12 ". . . called a little child." 16 "lay thee an . . ." Josh. 8:2.
- 19 Possessive pronoun.
- 21 Well-known plant.
- 23 Godhead.
- 25 Foretell (Dial. Eng.).
- 26 "seek peace, and . . . it."
- 27 Part of a house.
- 28 A fenced city, Josh, 19:36.
- 31 "that . . . should touch them."
  33 The pike perch.
- 34 "he planteth an . . ." Isa. 44:14. 36 "shall abide . . . the shadow of the
- Almighty," Ps. 91:1.
- 39 Study.
- 42 Nays.
- 44 The self. 46 Pattern.
- 47 "man . . . whom the offence cometh."
- 51 The last Psalm.
- 53 Canadian province.
- 55 ". . . that men would praise the Lord for his goodness."

#### MINISTERS WANT FILM ABOUT PROTESTANT CLERGY

Albany, N. Y .- (RNS)-Enthusiastic over the movie, "Going My Way," which depicts the every-day problems of Roman Catholic priests, Protestant clergymen in the Albany area are reported to have suggested to local officials of the distributing company that Hollywood produce a film portraying ministers of their communions in the same favorable light.

At various times, ministers have intimated that the screen did not always depict Protestant pastors in the most engaging fashion and it is said that several times denominational groups and committees have petitioned the Hays organization to give Protestant ministers a "better break" in films.

#### -BR-GO TO RUSSIA

Little Rock, Ark .- (RNS)-Dr. B. L. Bridges, general secretary of the Arkansas Baptist State Convention, said he has suggested to the secretary of the Southern Baptist Foreign Mission Board, Dr. Charles E. Maddry, of Richmond, Va., that Southern Baptists should "send three strong South-



#### DAUPHIN WAY CHURCH COMMENDS RETIRING ASSISTANT PASTOR

The First Baptist Church Holly Springs, Mississippi Dear Brethren:

We send you Christian greetings from the Dauphin Way Baptist Church of Mobile, Alabama, and in conference assembled wish to say a word to you about Rev. and Mrs. Howard H. Aultman who shall soon become your pastor.

Rev. Aultman and Mrs. Aultman came to us of the Dauphin Way Baptist Church more than five years ago upon our call to him to be our assistant pastor. From the very first his piety and nobility of spirit inspired our confidence and his winsome ways won our hearts. He was "a stranger, but we took him in" and we feel that nothing can ever put him out of our love and affection. We truly feel both of them to be our very own.

While at the Dauphin Way Baptist Church Brother Aultman has rendered a most remarkable service. His work of visitation and of soul winning could hardly be excelled. Whenever the pastor has been away he has always done the preaching and "the people hear him gladly." He is an excellent young preacher. While with us he has fulfilled all the duties of pastor from time to time and has always done it satisfactorily and inspiringly.

Brother Aultman's work and organization ability has been felt with great affect in the Bible school and in the Training Union as well as in all the social activities of the church. He has a sweet tenor voice and he is a leader of congregational singing "par excellent."

No statement about Brother Aultman could possibly be complete without something concerning Mrs. Aultman. She is a consecrated and talented helpmeet without a peer. She has made her influences felt throughout our entire church life and has succeeded gloriously as Sunday school teacher and department superintendent, and as leader in various places in the Training Union and Missionary Society. She is an accomplished pianist and organist and does anything well that she undertakes. She is a Godsent helpmeet for her young minister husband. This fine young couple will be greatly missed in Dauphin Way Baptist Church as well as throughout the city of Mobile where they have made their influences felt.

We of the Dauphin Way Baptist Church assure you that you are getting two of the most beloved Christian leaders we know anything about and we feel that we are losing from our midst just exactly that.

We pray God's blessings upon them and upon you as they come to you to take up their labors together with you for

Fraternally, C. B. ARENDALL,

Pastor, W. H. VAUGHN,

W. T. BARRY, T. J. DRAPER, J. T. CATE.

ern Baptist leaders to Russia to implore the Russian government to open missionary doors now to Baptist missionaries."

It is known that plans have been made to do Baptist mission work in WANTS BAPTIST DELEGATION TO the Soviet at the war's end. "Why wait until the war is over?" Dr. Bridges asked. "We may be passing up glorious opportunities."



#### BAY SPRINGS PLANS FOR V-DAY SERVICES

Plans for services in the churches for 'V Day" have been worked out by the pastors of the Bay Springs churches.

The Rotary Club voted to cooperate with the pastors in these services and ask that all places of business close for one day, or for two half days.

If news of Germany's surrender comes at night all business houses will close the following day. Services will be held in each of the churches at 10 a. m. and a union service at Bay Springs Baptist Church at 6 p. m.

If news comes in the forenoon before twelve, all business houses will close for the afternoon and until noon the following day. Services will be held in each church at 6 p. m. and the following day a union service at 10 a. m.

If news should come in the afternoon after twelve the first plan will be followed, business houses closing the following day, with service in each church at 10 a. m. and the union service at 6 p. m.-Jasper County BR-

The Sunday school of Shiloh church in Lawrence county, raised \$252.00 for the Cooperative Program on the last Sunday in September. The superintendent is Lewis Crosby and Dr. P. B. Green is the pastor.



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SOOTHES . CLEANSES . REFRESHES

KINGDOM (Contin pressing abo

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#### KINGDOM WITHOUT FRONTIERS

(Continued from Page Six)

pressing about Him. To some He was but another rabbi with His little school, a common sight on the paths of Palestine; to others He was the symbol of power as they watched His wonder-working; to some He was the very Son of God come to earth. But among them were some who expected Him by miraculous intervention to assume a throne as a king and they began to vie for places of prominence in His kingdom. The religious leaders of His race regarded Him with suspicion and envy, dangerous to their leadership. He condemned their hypocrisy and they hated Him! They refused to accept His version of the nature of His kingdom and they rejected Him. But the common people heard Him gladly. His first public utterance, the great manifesto of the kingdom cut across the sophisticated religious teaching of His day. New standards of blessedness, that are the salt of the earth, the function of light, respect for God's law, purity of motives, all-encompassing love, how to pray, real treasures, the Golden Rule, doers of the Word not hearers only: new standards these were and the test of citizenship in the kingdom: "By their fruits ye shall know them."

When the Pharisees came demanding of Him to know when the kingdom of God should come, Jesus answered: "The reign of God is not coming as you hope to catch sight of it. No one will say 'Here it is' or 'There it is for the reign of God is now in your midst" (Luke 17:20-21, Moffatt). The kingdom is a permeating influence first in the human heart, then quickening every avenue of life. It is likened to leaven, the very nature of which is to enliven that which it permeates. So the kingdom of God quickens the human spirit, governs attitudes and guides action. Only in such measure as the indwelling Christ dominates the thoughts, motives and activities of the citizens of His kingdom will His kingdom come, His will be done on earth even as in heaven.

The kingdom without frontiers in an individual human life is an arresting thought. But self-erected barriers often hinder its complete dominion. Worship may be such a barrier if it becomes an end in itself. Luxurious surroundings, trained musicians, the mental stimulus of the pulpit unless they contribute to life-enrichment and empowering are but barriers to the life-infiltration design of the kingdom. Indifference to opportunities for kingdom extension and permeation in home and community constitute a common barrier. Overanxious concern for food and raiment and shelter thwart the workings of the kingdom. The kingdom is like leaven in the individual Christian life. "If any man be in Christ he is a new creature." He becomes a radiant witness to that indwelling presence; he is sensible to the rights of others as he conducts his business or follows his professional career; he has a heart of compassion that sees wrongs in human relationships and hastens to right them; he accepts his obligation to make Christ known to his world; he knows that Christ must rule in every avenue of life or He can not rule at all.

The nature of the kingdom is world-wide. It is a kingdom without frontiers, universal in its appeal, unique in its power, transforming in its influence. John the revelator had a vision of an angel flying in the midst of heaven "having the everlasting



SOLLIE I. SMITH

#### STONEWALL BAPTIST CHURCH GOES TO FULL-TIME SERVICE

Stonewall and Enterprise Baptist Churches have been working together for the past three years under the leadership of Pastor Sollie I. Smith. On Sunday, June 11th, the church at Stonewall unanimously called Brother Smith for full-time service. He accepted and began full-time service July 18th.

The Lord has greatly blessed our church during the past three years. There has been 164 additions—116 by baptism and 48 by letter and statement. During this time the church has licensed Odelle Haywood for the Baptist ministry. He is at present serving in the U.S. Marine Corps.

Total offerings from May 10th, 1941 to July 1st, 1944 have been \$18,796.05. Of this, we have given \$3,852.57 for outside causes. From the offerings used at home we have built and paid for a new pastorium and the church has been painted inside and out and many other local improvements have been made. We have given to local missions \$310.70. The church holds in reserve \$4,123.19 for future building purposes.

W. M. Privett has led the singing in Stonewall Baptist Church for the past 27 years. He has a wonderful voice and renders special solo numbers as well as directing the choir. A quartet consisting of Albert Zachary, Will Clark, C. W. Robinson and W. M. Privett sings for revivals, funerals and special occasions in our community and surrounding territories. His ministry in gospel singing has meant much in the life of our church.

-Myron Clark, church clerk.

Staff colonel: "Your reports should be so written that even the most ignorant can understand them." Sergeant: "Yes, sir. What part is it you don't understand?"

gospel to preach to them that dwell on the earth, and to every nation, and kindred, and tongue, and people." The plan and purpose for the kingdom are as boundless as is God who is its Sovereign supreme.

(Continued next week)





W. M. PRIVETT

#### OCTOBER 1ST SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	22	DIU
Ellistown	157	57
Ellison Ridge (Winston Co.)	150	88
Wallerville		38
Enon (Panola Co.)	53	45
Liberty Hill (Panola Co.)	144	93
Antioch (Jones Co	20	43
Rocky Springs	20	
Olive Branch	61	33
Watts Memorial (Pascagoula)	389	102
Bethlehem (Jones Co.)		65
Pinola		48
Brookhaven	559	128
Cross Roads (Webster Co.)	76	45
Center (Union Co.)	107	69
Houlka	75	47
Pine Bluff (Clay Co.)	50	
Rocky Creek (George Co.)	142	116
Luce Mission	. 31	
Luce Mission New Albany, First	469	160
Kreele	. 68	44
West Side (Natchez)	. 71	52
Crystal Springs	_485	133
Parkway, Jackson		
Tocowa (Panola Co.)		
Ramah (Franklin Co.)	. 96	59
Wellman (Lincoln Co.)		
Calvary, Jackson	957	246
First church, Jackson	1081	244
Griffith Memorial	560	319
Kreole (Sept. 24)	. 74	42
Magee's Creek (Walthall Co.)		
(Sept. 24)	. 49	63
West Corinth (Sept. 24)	166	51
Crowder (Sept. 24)	122	103
Crowder (Oct. 1)		110

Mr. Jones: "I want two pillow cases."
Clerk: "And what size?" Mr. Jones:
"My wife didn't say. I wear a seven hat if that would help, but I don't know her head size."—Ex.

#### Answers To Know Your Bible

(Feature On Page Thirteen)
1. (Two identical chapters): Compare the 19th chapter of II Kings,—and the 37th chapter of Isaiah, both of which read the same throughout.

2. (Rewrote a book of prophesies): The man's name was "Baruch the Scribe" and his book of prophesies so raged the king that he burned Baruch's book.

3. (What our Bible character ate)' He was Caleb, a crown prince and brave soldier, and he almost lost his life as a result of having eaten a piece of honeycomb.

4. (Turned world upside down): In ancient times, a letter written on papyrus, states the original of the phrase "turned the world upside down" as follows: "Because of a young boy's many scrapes, his mother said to a friend, 'He upsets me.' The verb translated 'upset' is the same as that rendered 'turned' "—hence "turned upsoide down."

First church, Monette, Arkansas, recently had a revival with D. L. Sturgess, Tunica, Miss., preaching, and James B. Johnson leading the singing. James E. Riherd is pastor.

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Get a jar of Golden Peacock Bleach Creme this evening—use as directed before going to bed—look for big improvement in the morning. In a few days surface blemishes, muddiness, freckles, even pimples of utward origin should be gone. A clearer, fairer, younger looking skin. Sold on money back guarantee at all drug ores or send 50c, plus Federal Tax, to Golden Peacock Co., Inc., Dept. JL1, Paris, Tenn., for regular 50c jar, postpald



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#### MISSISSIPPI COLLEGE FACULTY AT HOME AND ABROAD

Major Charles L. Deevers, associate professor of biology from 1936 to 1940, at which time he was called into active duty with the army, is now located at Camp Shelby, Miss., after having seen a year or more of service overseas in the Pacific area. His address: Headquarters, 2nd Battalion, 260th Infantry, 60th Division, Camp Shelby, Miss.

Lt. Emmett S. Ashcraft, USNR, who was assistant professor of mathematics from 1940 to 1942, is now stationed at the University of Iowa. He and Mrs. Ashcraft have just announced the arrival of a little daughter, Sarah Frances Ashcraft, on June 9, 1944. Their address: 230 East Benton street, Iowa City, Iowa.

Dr. William O. Sadler, who was a pharmacist's mate in the navy for several months, was given a medical discharge and is back at his place as head of the department of biology, where he has served since 1932.

Coach Stanley L. Robinson has served as a field director with the American Red Cross overseas for the past year and a half. He has served in the Mediterranean area, based in Egypt, Corsica, and Italy. His address: Field Director, American Red Cross, 340th Bomber Group, APO 650, care Postmaster, New York, N. Y.

Bowen C. Dees, first honor graduate of the class of 1937 (and Ph.D., New York University, 1942), returned to the campus as one of the professors in the physics department when a navy V-12 training unit was placed here in July, 1943.

Other new professors and assistant professors in the physics department are Dr. Garnett F. Barnes (Ph.D., Indiana U.), formerly at Mississippi State College and Judson College; Percy L. Armstrong, formerly at George School of Technology, and Robert L. Coker, formerly at Meridian Junior College and Mississippi State College.

Lt. Colonel Henry A. Carlock, formerly assistant professor of physics, has been attached to the Signal Corps at Ft. Monmouth, New Jersey, for the past year or more.

Capt. Glenn D. Walker, formerly assistant professor of physical education, was with an Infantry Division namewhere in France when last heard from.

Prof. J. R. Hitt retired as head of the mathematics department in June, 1943, on account of failing health. New men in the department are William E. Strange (M.A., Duke University); William B. Evans (B.A., Mississippi College, 1926; M.A., U. of Missouri, 1933); and J. Luther Roberts (B.A., 1910; M.A., 1912, Mississippi College).

Two full time men are employed in the department of engineering drawing. These are John A. Laughlin (B.S. in civil engineering, Georgia School of Technology, 1926); and James M. Spain (B.A., Mississippi College, 1910). Both are architects of some years experience.

Dean Charles W. Horner, formerly dean of men and assistant professor of English, is now an ensign in the navy. located outside the continental United States. He writes that his work is pleasant, but he is anxious to get back to Mississippi College. His address: Fleet Airwing Three, care Fleet Post Office, New York, N. Y.

Louis Edgar Dollarhide (class of 1942), who received a medical discharge from the army, has been assistant professor in the departments

Dr. Walter L. Johnson, pastor of First church, Philadelphia, has an article in the October issue of The Sunday School Builder on a Standard Sunday school. He tells how they attained the Standard, maintained that rating and the results of maintaining the Standard. There are pictures of the pastor, the Sunday school superintendent and secretary and of the department superintendents and general officers of the Philadelphia Sunday school.

of English and history since July, 1943.

Lt. (j.g.) Walter Melvin Landrum, USNR, is with the navy in the Pacific area. His address: Lt. (j.g.) Walter M. Landrum, USNR, Navy No. 129, P. O. Box 8, A.B.R.D. care Fleet Post Office, San Francisco, Calif.

He was basketball coach at Mississippi College.

#### ORDAINED TO THE MINISTRY

Ordination services for Rev. Ralph Beets were held in the Prentiss Baptist Church at the prayer meeting hour on Wednesday, September 27, 1944. The following was the order of the service:

Organ Prelude.

Hymn—"Wherever He Leads I'll Go."
Invocation—Mr. Virgil Beets.
Statement of the Council—Rev. W. O.
Knight.

Solo, "Breathe On Me"-Mrs. B. C. Griffith,

Sermon—Dr. W. L. Holcomb. Ordination prayer—Rev. Kenny Pep-

Laying on of hands.

Presentation of the Bible—Dr. W. L.

Sewell.

Charge to the candidate—Dr. Howard

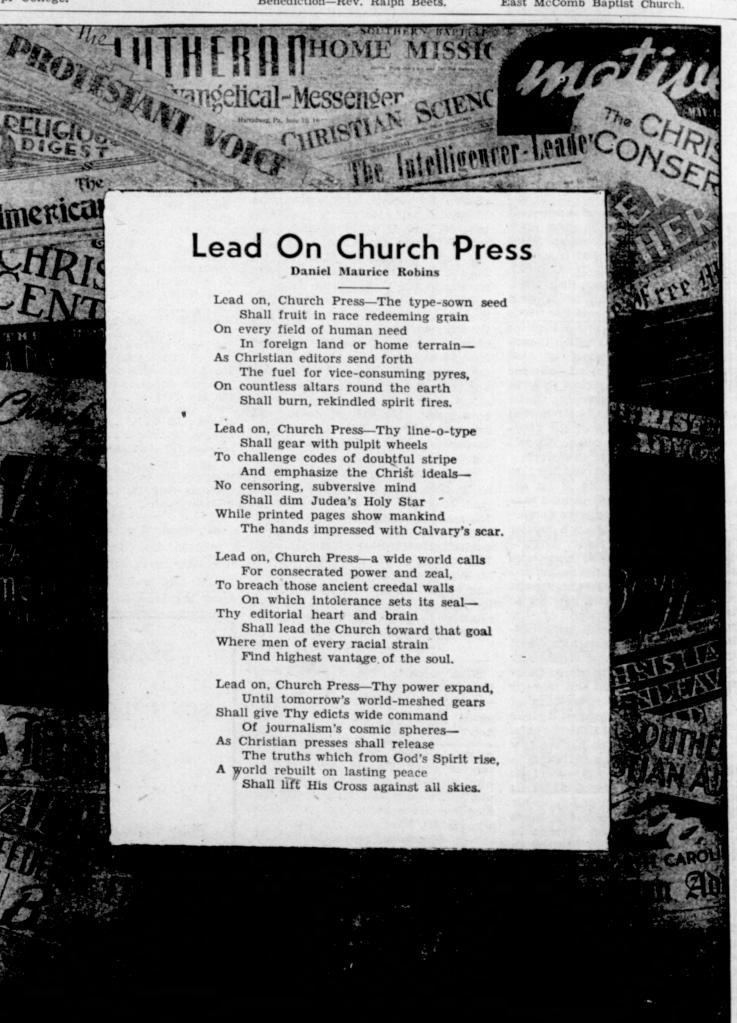
Spell.
Right hand of fellowship.

Benediction—Rev. Ralph Beets.

## PIKE COUNTY WMU ELECTS OFFICERS

At the annual meeting of the Pike county Women's Missionary Societies of the Baptist church, held September 28, at the East McComb Baptist Church, officers to serve for the coming year were elected.

They are: Superintendent, Mrs. Edna Watkins Hewitt, of Summit; assistant, Mrs. J. D. McKinley, East McComb Baptist Church; secretary-treasurer. Mrs. Tom Mitchell of Magnolia; young people's work, Mrs. Charles Daniels, of Central Baptist Church, McComb; stewardship, Mrs. George Bronson, Southside Baptist Church, McComb; mission study, Mrs. E. O. Bergold, Osyka; community missions, Mrs. E. O. Smith, Magnolia; literature, Mrs. H. L. Simmons, First Baptist Church, McComb: publicity, Mrs. Eugene C. Cook, Osyka; Bible study, Mrs. A. A. Scarborough, East McComb Baptist Church.



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